

93014151



# Western Surety Company

SAUEL CRLOTH  
RECORDER

MAR 4 10 43 AM '93

STATE OF INDIANA/S.S.NO.  
LAKE COUNTY  
FILED FOR RECORD

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses, or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P: 60604814

That we, Bill Henderson & Jody Soliday DBA All American Overhead Door  
of the City of Hobart, State of IN, as Principal,  
and WESTERN SURETY COMPANY, a Corporation duly licensed to do business in the State  
of IN, as Surety, are held and firmly bound unto the  
County of Lake, State of IN, Obligees, in the amount  
(Valid only when a County, City, Town or Village is named as Obligee)

of five thousand and no/100 DOLLARS (\$ 5,000);  
(NOT VALID FOR MORE THAN \$25,000)

lawful money of the United States to be paid to the said Obligees for which payment well and truly  
to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been  
licensed carpentry

by the Obligees.  
NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and  
ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void,  
otherwise to remain in full force and effect for a period commencing on the 4th day of  
March, 1993, and ending on the 4th day  
of March, 1994, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligees and to  
the Principal, in care of the Obligees or at such other address as the Surety deems reasonable, and at the expira-  
tion of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law,  
whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent  
acts or omissions of the Principal.

Dated this 4th day of March, 1993.



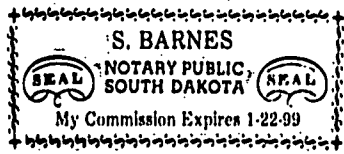
Bill Henderson  
Principal  
Principal

Countersigned  
By MAROGGER  
Resident Agent

WESTERN SURETY COMPANY  
By Joe Kirby  
President

### ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA } ss: (Corporate Officer):  
County of Minnehaha }  
On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned officer, personally  
appeared Joe P. Kirby, who acknowledged himself to be the aforesaid officer of WESTERN  
SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing  
instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



S. Barnes  
Notary Public, South Dakota  
Western Surety Company  
1-605-336-0850

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF IN  
County of Lake } ss

On this 4th day of March, 1993, before me personally appeared

Bill Henderson & Jody Soliday DBA

All American Overhead Door

Known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

My commission expires

2-26

*Document is* Michelle P. Haddad

Notary Public

**NOT OFFICIAL!**

ACKNOWLEDGMENT OF PRINCIPAL  
(Corporate Officer)  
This Document is the property of  
the Lake County Recorder!

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ } ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me,

personally appeared \_\_\_\_\_, who acknowledged himself to be the

\_\_\_\_\_ of \_\_\_\_\_, a corporation,  
and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

My commission expires

19\_\_\_\_

Notary Public



Western Surety Company

License or Permit No. \_\_\_\_\_  
**LICENSE AND PERMIT BOND**

As

of \_\_\_\_\_

State of \_\_\_\_\_  
Name of Applicant

Address

Filed \_\_\_\_\_, 19\_\_\_\_

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_