-						
Return To:			<u>į.</u>	This space reser	ed for recorde	 I's use
Transcoas 10900 NE	tal Mortgage Corp.					
Bellevue, Attn: Inv Attn:	WA 98004 Testor Relations				s =	
Loan #:	201211				Mas 4 SAMU RE	STATE
Title:#:	93014147			bishab	0.5	OF IN LAKE ED FO
		ASSIGNMENT OF	MORTGAGE		13 AL	HANA/S TRECOR
	elved, TRANSCOASTAL MO					onveys,
	ransfers to <u>FLEET REAL</u>		•			
whose addres	siis 324. West Evans S	Street Florence;	SC 29501'	The best properties are a second		
all:interest und	der, that; certain Mortgage,	dated: SEPTEM	BER 10th		, 19 _92	
	DANIEL J. ORCUIT AN			WIFE		
		Docum	ent is	,		
Grantor, to	APX MORTGAGE ST	EVICES, INC. P. F.	ICIAL!			abi Angra Variation
and recorded	ion <u>Septemberhiu</u>	Document is t	he prometry	o. of9-2057.95	0	., in the
office of the C	County Clerk and Recorder	of Lake Count	y Kecorder!			
County;	INDIANA		and which	Mortgage covers:	property descri	lbed äs:
ON THE EAST	note or notes therein desc	ribed or rejerted to, th	ne rasney, due an	d³to, becomé due	thereon, with	
••	all-rights: accrued or to acc					
DatedS	EPTEMBER 23 19 92	111 ,	/)	. 1. / 3	
			By Cindia Attest:	L. Hicks	Exec. Se	cretary
STATE OF COUNTY OF	Washington King				T 0	
On this	23rd	day of	SEPTEMBER	198	92/5/, be	ofore me,
the undersign	ned Notary_Public,-persona	illy appeared <u>Cind</u>		Delaw	are	·
be the free as	the corporation that execut nd voluntary act and deed nat he/she was authorized	l of said corporation, fo	going instrument or the uses and p	, to me know , and acknowled ourposes therein	ged said instru	ment to
	WHEREOF I have hereun		_	seal.		
		•	Duoa	1/ohan	<u>Crock</u>	
			Notary Public	Susan L. J	ohanson	
			My Commiss	ilon expires2	/2/94	
Assignment of	of Mortgage — Multistate			,	. જે	700