LOAN # 02-3906-0

R-63589
4047

SATISFACTION OF MORTGAGE

93014144

THIS CERTIFIES, That a certain Mortgage executed by <u>KENNETH E. KOZIATEK AND CAROLE D.</u>
<u>KOZIATEK, HUSBAND AND WIFE</u> ————————————————————
———————————— to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,
on ____17TH.____ day of ____AUGUST____, 19 62 calling for $ _17,000.00_
DOC #425255
and recorded in Mortgage Record No. _1425_ Page _257_ in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its ================================President, and its corporate seal to be
hereunto affixed and attested by its ———————————————Assistant Secretary
this ____26TH____ day of ____FEBRUARY____, 19 93.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank

By _David A. Bochnowski_
DAVID A. BOCHNOWSKI   President

Attest:

By _Patricia J. Mrvan_
PATRICIA J. MRVAN   Assistant Secretary.

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and said County,
this _26TH_ day of _FEBRUARY_, 19 93. Personally appeared
DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN
personally known to me to be the ————————————————————
President and ——————————————————Assistant Secretary
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIA-
TION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
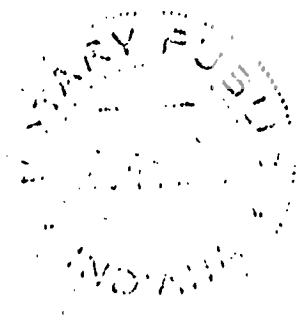set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
LAURA M. MARTINIE   Notary Public

My Commission Expires ____10/15/94____
"Resident of ____LAKE____ County"
Prepared By:
          PATRICIA J. MRVAN   PJM

NORTH 17, FEET OF LOT 30, ALL OF LOT 31, AND THE SOUTH 20-1/2 FEET OF LOT 32, IN BLOC 7, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF J.R. BRANT'S PARKVIEW ADDITION, IN HAMMOND, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 20, PAGE 21, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA

MAR 4 10 08 AM '93
SAMUEL ORLICH
RECORDER
FILED FOR RECORD
LAKE COUNTY/S.S.NO

700
Ct