

UNIT 7-2 IN PHASE I IN WATERFORD, A PLANNED UNIT DEVELOPMENT, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 58 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN:

PORA A 464370 ARA
BOH/PS

Chicago Title Insurance Company
STATE OF INDIANA

SATISFACTION OF MORTGAGE

93014116

This Certifies, That a certain Mortgage executed by ...CARL N. MICKLEY AND SALLY I. MICKLEY
HUSBAND AND WIFE

to BANK OF HIGHLAND
450 W. LINCOLN HIGHWAY, SCHERERVILLE IN 46375

on 28TH day of SEPTEMBER 1993 calling for \$ 34,000.00

in Mortgage Record No. 061209 This Document is the property of LAKE
County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal this 1ST day of MARCH



FILED FOR
RECORDED
MAR 06 1993
SARUE ORLICH
RECORDER

BANK OF HIGHLAND
BY: Gregory Bracco
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana



County, ss:
Before me, the undersigned, a Notary Public in and for said County, this 1ST
day of MARCH 1993, APPEARED:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND

AND:

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal:

COUNTY OF RESIDENCE: LAKE

Pamela S. St. Martin
PAMELA S. ST. MARTIN, Notary Public.

This instrument prepared by:

My Commission expires 9-8-95

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CA