RELEASE OF MORTGAGE OR TRUS BY CORPORATION (ILLINOIS)

AFA

93014115

CAUTION Consult a lawyur before using or acting under this form

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAR 4 10 06 M 93
SAMUEL UKLICH
SAMECORDER

hicago litte insurance Company

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_ The First National Bank of Chicago formerly American National Bank of Lansing a corporation of the State of \_\_\_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_mortgage\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, ledged, does hereby REMISE, RELEASE, and of the sum of one dollar, the receipt whereof and Shelley K. Relby, husband and wife AND ASDELLISE property of 327 North Colfax, Griff heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatspever it may have ., bearing date the ... 29.th day of ... acquired in, through or by a certain \_\_mortgage \_\_\_ County, tin the State of Initions, in book. 19 92 and recorded in the Recorder's Office of . , as document No. 920490981 to the premises therein described; \_\_\_ of records, on page situated in the County of Lake ., State of Himois, as follows, to wit: See Attached Rider

together with all the appurtenances and privileges thereunto belonging or appertaining.

INTESTIMONY WHEREOF, the said The First National Bank of Chicago formerly American National Bank of Lansing has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 20th day of February , 19 93.

The First National Bank of Chicago Formerly American National Bank of Lansing

By Steven G. Van Drunen, Vice President

Christine M. Zima, Commercial BanksingarOfficer

This instrument was prepared by Margeau Phipps C/O: The First National Bank of Chicago (NAME AND ADDRESSE) Ridge Road, Lansing, IL 60438

100 Ct

	STATE OF Thinois SS.
	COUNTY OF Cook
	1, the Undersigned , a notary public
	in and for said County, in the State aforesaid DO HEREBY CERTIFY thatSteven G. Van Drunen
	personally known to me to be the Vice President of the The First National Bank of Chicag
forme	Lansing rly American National Bank of a corporation, and Christine Mt Zima , personally
	Commercial Banking Officer known to me to be the X8884887301 said corporation, and personally known to me to be the
	same persons whose names are subscribed to the foregoing instrument, appeared before me this day imperson Banking Officer
	and severally acknowledged that as such VIce President and Commercial Secretary, they
	signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
K	pursuant to authority given by the Board ofDirectors of said corporation, as their free and voluntary
	act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.
	GIVEN under my handtand Docuseant want 20th day of February 19 93
	NOT OFFICE ALGRED MARY PUBLIC
	This Document is the property of
	the Lake County Recorden (1914)
	Notice Figure 1997
	COUNTY SELECTION OF SELECTION OF SELECTION OF SECULO PROPERTY OF SECUL
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RELEASE DEED

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ADDRESS OF PROPERTY:

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Form the, 335 3+melorms, Inc. - April, 1980

THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING NORTH OF THE JOLIET AND NORTHERN INDIANA RAILWAY, EXCEPT THAT PART LYING WEST OF A LINE 158 FEET EAST OF THE WEST LINE THEREOF AND NORTH OF A LINE BEGINNING AT THE EAST LINE OF COLFAX AVENUE 58:37 FEET NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY AND CONTINUING THENCE EAST 72.12 FEET; THENCE NORTHEASTERLY PARALLEL WITH SAID RIGHT OF WAY LINE, A DISTANCE OF 56.30 FEET TO A POINT ON A LINE WHICH IS 158 FEET EAST OF THE WEST LINE OF SAID TRACT, IN LAKE COUNTY, INDIANA.



39-50-29

**DPS 049** 

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