93014092

## SATISFACTION OF MORTGAGE

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIAT				•
January	14	, .19 <u>:</u>	68 amo	unidg to the sum of
11, 100;00 , said mortgage being recorde	d in the Recorder	s Office of	Lake-	h hada a head de
County in the State of Indiana in Mortgage Record No.	16841	_ on Page	505	
Document No: 737082' has b	icen fülly paid an	d satisfied and said N	longage is he	reby released:
e East 1/2 Lot 1, East 1/2 Lot 2, Beache"	s Subdivisio	n, Hobart Plat	Book 21,	page: 7'
Witness; our hands and the seal of the Corporation this	27th day of	February	, 19.	93
	, Hobart	Federal Savings and	Loan Associat	Hobart, Indiana
Down	unt i	Careaurks.		Vice-President &
	thleen Kolar		Sil.	AssistantSecretary
This Documer	aren: II. Nagy	A DA SEC Y	hi i	Secretary Treasurer
	_		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	AH
the Lake Co	owledgemen	it	H.O.	<b>8</b> 83
TATE OF INDIANA				
SUNITION BURE				
j; Debbie J. Lucas	. 1 . 1 . 12		ry Public, in	and for said County,
the State aforesaid, DO HEREBY CERTIFY that	athleen, Kola	nows K1	<u> </u>	··· vo appearate anticipation of the control of the
ersonally known to me to be the		Vice	President an	d Assistant Secretary
the HOBART FEDERAL SAVINGS AND LOANTASSOC	ATTON Hobart,	Indiana, a corporati	on organized	pursuant to the laws
the United States of America and Karen L. Nagy				·
per	sonally known to	me to be the		
Ce Pres. & cretary Treasurer of said corporation, and personally know	ii to me to be the	same persons whose	inames are su	bscribed to the fore-
ing instrument, appeared before me this day in person and				
Vice-President and Assistant				
Pres. & cretary-Treasurer, they signed and delivered the said instru	•			
•				
sistant Secretary, and Vice Pres. & rporate seal of said corporation to be affixed thereto, pursu	ant to authority.	given by the Board	of Directors of	or said corporation as
eir free and voluntary act, and as the free and voluntary act		ن دالان خ		
Given under my hand and Notarial'seal this 27th d	ay of ret	oruary.	1 1-111	, A.D. 19. 93
		Debbie J./1	1-13: 746/	Notary Public
		pennie 'n'	ucas	* INOTATY PUBLIC:
C		<b>(</b> •		, <i>'</i>
y Commission expires1=29-97  esident of Lake Cou	<del></del>		( <b>5</b> 7)	e de la companya de l

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