RE - ACCOUNT NUMBER 0305261

POOL NUMBER! 321187

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERBIGNED, A CORPORATION DAILY ORGANIZED AND EXCETING UNDER AND BY VIRTUE OF THE LANS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ABILGN; TRANSFER AND SET OVER UNTO

> LINCOLN SERVICE CORPORATION 1100 WALNUT STREET P.O. BOX 989 OWENSBORO, KENTUCKY 43202-0989

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 24TH DAY OF JUNE 1992, MADE AND EXECUTED BY MICHAEL ANTHONY MIS JO ELLEN: B: JOHNSON:

TO THE UNDERSTANED AND RECORDED IN THE DEFICE OF THE RECORDER FOR THE COUNTY OF Lake DOC 892-041945 STATE OF INDIANA DOC 092-041945 , ON THE SOTH DAY OF JUNE , 1992; TOGET WITH THE INDEDTEDNESS SECURED! THEREBY AND ALL RIGHT TO ENFORCE , 1992, TOGETHER PAYMENT OUT OF THE HORTGAGED PROPERTY OR OTHERWISE.



This Document is the property of the Lake County Recorder!

MUEL ORLIN **07** STATE OF INDIANA/S.S.H. LAKE COUNTY FILED FOR RECORD S.HO

THE WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THERESAND DULY AUTHORIZED AND HAS AFFIXED ITS CONSORATE SEAL THIS CORPORATE OF DECEMBER , 1992 AT BOUTH BEND; INDIANA.

ATTEST

Taulue C MARLENE A. EICHURST ABBISTANT SECRETARY

COMPANY THE PRICEDRE MORTGAGE

DEBRA A. BASS

ABSISTANT VICE PREBIDENT

STATE OF INDIANA

88

COUNTY OF ST. JOSEPH -

ON THIS OURD DAY OF DECEMBER, 1992, BEFORE ME APPEARED
DEBRA A. BASS AND MARLENE A. GICHORST TO ME PERSONALLY KNOWN,
WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASS'T. VICE PRESIDENT
AND ASS'T. SECRETARY OF TRUSTCORP MORTGAGE COMMANY AND ACKNOWLEDGED BAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF I'S BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

MICHELLE L. M

NOTARY PUBLIC

A RESIDENT OF

Mahilli . il . il MICHELLE L. MARTIN

NOTARY PUBLIC

A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPERES NAMUARY 24, 1993
THIS INSTRUMENT WAS PREPARED BY MICHAEL F. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 E. WAYNE ST, P.O. BOX 149 SOUTH BEND, INDIANA 46624.