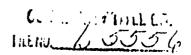
RETURN TO:

SECURITY FEDERAL BANK ATTN: NANCY Q. VELEZ P.O. BOX 490 ST. JOHN, IN 46373 ACCT.# 205069



## RELEASE OF MORTGAGE

93

014023			
The indebtedness secured by Mortgage executed	by: ROBERT G. BI	JIMM AND BARBARA	BLIMM,
HUSBAND AND WIFE			-
to SECURITY FEDERAL BANK, A Federal Saving SAVINGS AND EOAN ASSOCIATION OF LUNITED STAT	ngs Bank, Formerly K AKE COUNTY, E. ES CORPORATION	AST CHICAGO, IN	Y FEDERAL NDIANA, A
dated 7TH day of APRIL	19 88 for \$_4	47,000.00	and recorded.
in Mortgage Record No Page No	Document	972931 of t	he records of:
LAKE County, in the State of INDIA	NA having be	en fülly paidland disc	charged), such
Mortgage is hereby declared fully paid; satisfied and	ireleaseathis 18th	day of DECE	MBER
19 <u>92</u> .  NOT O  This Document	FFICIAL  SECURITY F  A FEBRUARY  DUNTS BEER TO SEVEN	EDERAL BANK	rly known as; AND≀LOAN
HENRY KUGAR (SECRETARY TREASURER	By: PHILIP L.	WIKEN, ASST. WEC	ENRESIDENT LAKE OF LED FOR
STATE OF INDIANA		크유	TAHA NECOUNT
COUNTY: OF LAKE	DER'S O	WE STATE	Ys.s. Ys.s. PH
Before me, the undersigned, a Notary Public PHILIP L. WIKLE, ASST. VICE PRESIDENT BANK, A Federal Bank, East Chicago, Indiana	AND HENRY KUGAR  at United States C	of SECURITY orporation, formerly	/ FEDERAL known as:
SECURITY FEDERAL SAVINGS AND LOAN		/	• • • • • • • • • • • • • • • • • • • •
personally known to me to be the same persons whas such Asst. Vice President and SECRETARY			
annexed Release of Mortgage and delivered the sa		•	
the free and voluntary act of the said SECURIT	Y FEDERAL BANK	, A Federal Savings	Bank, East
Chicago, Indiana, a United States Corporation, fo			
AND LOAN ASSOCIATION OF LAKE COUNT caused the Corporation Seal of the Said to be thereto		purposes therein se	t forth and
Given under by hand and Notarial Seal this		FEBRUARY CO	93
My_Commission expires:	C March		
OCTOBER 11, 1993,	C. MARLENE, BINN	S Not	ary Public
· <u></u>	County of Residence	e Lake	

This instrument prepared by: PHILIP L. WIKLE, ASST. VICE PRESIDENT
LOT 52 IN FOUNTAIN RIDGE 2ND ADDN., UNIT 6, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN P.B. 45 PG. 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.