SATISFACTION OF MORTGAGE

	rtain mortgage executed by <u>LAWRENCE SE</u>	REGAN_AND_SANDRA.	es citadosirio
			-456 46.
		_	
diana in Mortgage Reco	rd No; on Pige	\$ 1. decreasing statulate due of	dheadron one sentene 446. I
98L	has been fully paid and satisfied and	'said Mortgage is hereby.re	leased:
ND P.M., DESCRIBE WAY (ROUTE 330) OF SIAD HIGHWAY T SIDE OF SAID SE D PARALLEL TO EAS ALONG THE CENTER	ED AS COMMENCING AT INTERSECTION AND THE EAST LINE OF SAID SECTION: 1053.58 FEET; THENCE WE STISSIDE OF SAID SECTION TO CEN	On! OF THE CENTER L TION; THENCE WESTE EGINNING; THENCE S ST AT RIGHT ANGLES TER OF OLD LINCOLN	INE OF RLY ALONG OUTH AND 400 FEET; HIGHWAY,
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		A S	STATE OF
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NO'	TOFFICIAL!	四户字	6200 AA 5.877
d'the seal of the Corpor	ument is the property of	_ \	
the La	ike County Relebandederal Savin	igs and Loan Association, I	Hobart, Indian
	By Mallin Malana.	kij	/ice-President
		***	oistant Secreta :retary -Fressu i
ake }	Acknowledgement:		
,		A Novary Public, in and	for said Count
DUEDERY CERTIEY.			
Sheked Centifi t	TEAL TO SHOWS AT	Viori Providence and 'A'	··
A SEA WINGS AND IS	AND ACCORDANCE AND AC	V.ICE-Eresident andress	
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red before me this day.	in person and severally, acknowledged that a	ıs such:	
Vice-President=	and Assistant Secretary and Vice	President & Secreta	ary
signed and delivered t	he said instruments as	Vice	e-President an
Vice Presiden	it & Secretary-Fre	e ssurer of said corporation,	and caused th
poration to be affixed t	thereto, pursuant to authority, given by the	e Board of Directors of said	corporation a
	4.0	3 12	. ••
and Notarial seal this _	Jav of	A Alux	D ₁ 19 <u>93</u>
	DEBBIE J. IJO	AS A	osarv Public
		N	WIRIA
1-29-97	peddie 0. noc		OTATA L'ODIK
1-29-97 LAKE	County		orais Fank
	ALSAVINGS AND Control of the Later of the La	AVINGS'AND LOAN ASSOCIATION, Höbart, Indiana, on the, said mortgage being recorded in the Recorders Office of, said mortgage Record No	ACKNOWLEDGE TO SET LAKE TO HEREBY CERTIFY that Resource to said corporation, and personally known to me to be the same personally known to me to be defired and said instruments as Vice President & Secretary-Fressurer of said corporation, and personally known to me to be affixed the resident & Secretary-Fressurer of said corporation. 1972 — amounting 1972 —

2028 W. 81st AVE.
P.O. BOX 10485
MERRILLVILLE, IN 46411-0485
219/769-3386