Mail Tax Statements: Neil Wingate P. O. Box 1112

Lowell, Indiana 46356 Memorandum of Contract

93013975

This memorandum of Contract is being recorded to give notice that the land described on Schedule A affixed hereto has been sold on Contract by instrument dated December 29, 1992, made by Bank One, Merrillville, NN, as Trustee under Trust Number 5971, Vendor, and INB Banking Company, Northwest, as Trustee under Trust No. 429, Purchaser.

Witness the parties signatures this 29th da Coffice Coffee 1 1992

Bank One, Merrillville, Maras Trustee under Trust Number 5971 of

Lake Wounty Recorder! By:

INB Banking Company, Northwest, as Trustee under Trust No. 429

By:

Trust Officer

State of Indiana

County of Lake

My Commission Expires:

Jensen " who acknowledged the execution of the foregoing Memorandum of Contract.

Before me, a Notary Public in and for said County and State, personally appeared

Witness my handland Notary Seal this 29

7.-2-93

Phyllis J.

Resident of

Lister LAKE

day of December, 1992.

ILED

FEB 26 199

Chicago Title Insurance Company

Prepared By: Joanne Jones

4-1-5

PARCEL I: A PARCEL OF LAND! IN THE NORTH HALF OF THE NORTHEAST QUARTER!
OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST
OF THE 2ND: F. M., MORE PARTICULARLY DESCRIBED AS: FOLLOWS: COMMENCING AT
THE NORTHEAST CORNER OF THE SAID SECTION: THENCE SOUTH: 0 DEGREES 42

MINUTES: 55 SECONDS WEST A DISTANCE OF 80.36 FEET TO A POINT OF BEGINNING; AND A POINT CYING ON THE CENTERLINE OF CEDAR CREEK (DITCH); THENCE SOUTH 33 DEGREES 11 MINUTES B5 GEGONDS WEST A DISTANCE OF 222.56 FEET TO A POINT ON THE CENTER LINE OF SAID DITCH; THENCE SOUTH 39 DEGREES 41 MINUTES 42 SECONDS WEST A DISTANCE OF 300.03 FEET TO A POINT ON THE CENTER LINE OF SAID DITCH; THENCE SOUTH 39 DEGREES 19 MINUTES 13 SECONDS WEST A DISTANCE OF 212.92 FEET TO A POINT ON THE CENTER LINE OF SAID DITCH AND THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE SOUTH 89 DEGREES 38 MINUTES 50 SECONDS EAST A DISTANCE OF 455.72 FEET TO A POINT ON THE EAST LINE OF SAID SECTION; THENCE NORTH 0 DEGREES 42 MINUTES 55 SECONDS WEST A DISTANCE OF 584.65 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE NORTHWEST QUARTER (EXCEPTING THEREFROM THE EAST 1821) FEET) OF SECTION 24, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, ENDIANA.

PARCEL 3: THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER LYING WEST OF A LINE 1821 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTH HALF (EXCEPTING THEREFROM THAT PART LYING NORTH AND WESTERLY OF THE CHANNEL OF CEDAR CREEK), ALL IN SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

THIS INSTRUMENT is executed by the undersigned Trustee, not personally but solely as Trustee under the terms of that certain agreement dated the 2077 day of NOVEMBER, A.D. 19 73, creating Trust # 5977; and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, undertakings, representations and agreements herein made are made and intended, not as personal covenants, undertakings, representations and agreements of the Trustee; individually, or for the purpose of binding it personally, but this instrument is executed and delivered by BANK ON TRUST GROUP, as Trustee, solely in the exercise of the powers conferred upon it as such Trustee under said agreement and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against BANK ONE TRUST GROUP, on account hereof, or on account of any covenant, undertaking, representation, warranty or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holder hereof, and by all persons claiming by or through or under said parties or holder hereof.

implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holder hereof, and by all persons claiming by or through or under said parties or holder hereof.
IN WITNESS WHEREOF, BANK ONE TRUST GROUP, as Trustee has caused these presents to be signed by its Presents to be signed by its Presents to be hereto affixed as and for the act and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation, this of the last and deed of said corporation.
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the Lake Couras Tristee carolesald and not personally,
Title ASS. T. VICE PRESIDENT A TITLE VICE PRESIDENT AT TRUST OFFICER
W. GREGORY GROW ANDRES ROCHE
STATE OF INDIANA
COUNTY OF Lake
I; Sandra L. Chaek, a Notary Proble in and for said County and State, do hereby certify that ANS NESS Process and County and State, do
personally known to me to be the <u>VICE FRESIDENT & TRUST OFFICER</u> , respectively of BANK ONE TRUST GROUP, as
Trustee, are personally known by me to be the same persons whose names are subscribed to the
foregoing instrument and appeared before me this
19 93 in person, and severally acknowledged that as such said officers they signed and delivered the foregoing instrument and caused the corporate seal of BANK ONE TRUST GROUP, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Witness My Hand and Official Seal My Commission*Expires 7-28-96 My Commission*Expires 7-28-96 A Resident of Porter County
My Commission*Expires 7-28-96 A Resident of Porter County

BOM-501