This Certifies. That a	certain Mortgage executed by RONALD C. SHUCK and	#
•	SHUCK, husband and wife	
201	LAKE FEDERAL SAVINGS & LOAN/ASSOCIATION	
on day of	Ma Document Ilm 100 30 000 00 and tree	orded.
in Mortgage Record No.	301435 in the Recorder is Office, LAKE c.	ounty,
	Tilty'sparito and materials tilder por appearing hoodly released;	
WITNESS'han	the Lake County Reporder February	93
	LAKE: FEDERAL, SAVINGS & LOAN-ASSOCIATION	'
	Steve Grencik, Vice-President	<u> </u>
	コーニー	
State of Indians, Lake Cou	Before me, the understand, a Notary Public in and for said County	بيني.
	26th February 93 Persona	
	appeared Steve Grencik, personally known to	me_
· 100 100 100 100 100 100 100 100 100 10	be the Vice President of Lake Federal Savin	gs a
	acknowledged the execution of the annexed satisfaction of mortga	ġo.
	Witness my Hand and official seal?	
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