## 93013860

## DEED FROM LAND TRUSTEE TRUSTEE'S DEED

| THIS INDENTURE WITNESSETH, IND NATIONAL BANK, F/K/A LOWELL NATIONAL BANK and Fig. 100 NATIONAL BANK, NORTHWEST, AS TRUSTEE under the provision of a Trust Agreement.   |
|--|
| dated February 27 , 1992 , and known as Trust Number 416   |
| does hereby grant, bargain, sell and convey to:  |
| NORMA WARD AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 23, 1993  |
| NORMA WARD, GRANTOR!   |
| os liavē o i o i o Taidtala  |
| of LAKE County, State of INDIANA, for and in consideration of the sum TEN(\$10.00) Dollars, and other good and   |
|  |
| valuable consideration, the receipt of which is acknowledged, the following, described real estate in <u>LAKE</u> County, State of INDIANA   |
| to wit:  |
| Part of the Northeast Quarter of the Southwest Quarter of Section Nine (9), Township Thirty-six (36) North, Range Nine (9) West of the 2nd P.M., commencing at a point 56 rods North of the Southwest corner thereof, and running thence North on the West line of said tract 8 rods, thence East 20 rods, thence South 8 rods, thence West 20 rods to the place of beginning (excepting the South 88.5 feet and the West 150 feet thereof), in the City of Hammond, take County, Indiana.   |
| This Document is the property of the Lake County Recorder!   |
| This Deed is executed pursuant to, and in exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance to the Trust Agreement above mentioned, and subject to all restrictions of record.   |
| IN WITNESS WHEREOF, the said INB NATIONAL BANK, as TRUSTEE, a Corporation, has caused this Deed to be signed by its Vice President & Trust Officer and attested by its Trust Officer R and Attested B and |
| DULY ENTERED FOR TAXATION SUBJECT TO THE PROPERTY OF TAXATION SUBJ |
| FEB 26 1993  BY A DECOMPTEE  |
| Attest:  Christine Jensen  Donaldri. Hawkins  Vice President & Trust Officer  Vice President & Trust Officer   |
| Trust Officer INDIANA COUNTY OF LAKE   |
| Before me, a Notary Public, in and for said County and State, this   |
| 23 day of February , 19:93 , personally appeared Donald  |
| L. Hawkins and Christine Jensen  |
| of INB NATIONAL BANK, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation as Trustee.  GIVEN under my hand and notarial seal this 23 day of February 1993   |
| My commission expires 7-2-93  County of Residence: LAKE  Phyllis J. Lister Notary Public   |
|  |
| This instrument prepared by: Richard A. Zunica - Attorney at Law  tax mailing address: 6924 McCook Ave, Hammond, IN 46323  |
| 01502  |