

93013838

SPECIAL WARRANTY DEED

Shapiro
108 E. 9th St.
MOM 46410
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THIS INDENTURE WITNESSETH; Henry Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

EDWARD ANDREW ARNDT

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to-wit:

THE WEST 48 FEET OF THE EAST 488 FEET OF THE NORTH 200 FEET OF THE NORTH 13 ACRES OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

TAX #: 11-153-80

Property Address: 130 WEST PHILLIPS ROAD
GRIFFITH, IN 46319

11-153-80

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

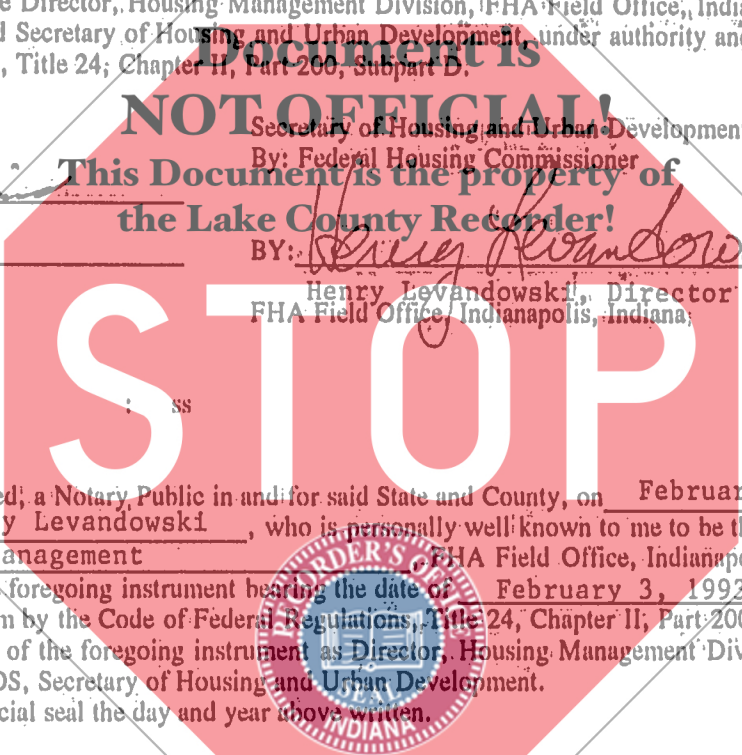
SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 3ed day of February, 1993 has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Robert Spraggins
Robert Spraggins
Darrell Powers
Darrell Powers



Secretary of Housing and Urban Development
By: Federal Housing Commissioner
BY: *Henry Levandowski* (SEAL)
Henry Levandowski, Director Housing Management
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA

COUNTY OF Marion

Before me, the undersigned, a Notary Public in and for said State and County, on February 3, 1993, personally appeared Henry Levandowski, who is personally well known to me to be the duly appointed Director Housing Management, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of February 3, 1993, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director, Housing Management Division, for and on behalf of HENRY CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Carol Bottorff
Notary Public Carol Bottorff

My Commission Expires: 10-8-96 Resident of Marion County.

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana by Henry Levandowski.

Return to: 17433 WALTER ST. LANSING, IL 60438
Send Subsequent Tax Bills to: SAME

H-2455

151-265302-

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 25 1993

Carol R. Carter
AUDITOR LAKE COUNTY

Mar 3 8 59 AM '93
SAMUEL ORLICH
RECORDER

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

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