Bank of Highland 450 W. Lincoln Highway Schererville, IN 46375 walk Banke

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RELEASE OF MORTGAGE

9301CHCH BUILDINGS COMMITTEE OF BAPTIST MISSION OF NORTH AMERICA, hereby agrees to release the mortgage that it holds on the property of BETHEL BAPTIST CHURCH OF SOUTHBROOK, INC. as herein described. This agreement is made with full intent to be legally bound hereby, and in such manner that it is the belief of CHURCH BUILDINGS COMMITTEE OF BAPTIST MISSION OF NORTH AMERICA that this document will be fully recordable in the County of Lake, in the State of Indiana.

On January 27, 1988, the undersigned placed a mortgage on the property of BETHEL BAPTIST CHURCH OF SOUTHBROOK, INC.; said property located at 7610 Whiteomb, Merrillville, in the State of Indiana. Said mortgage was to become the payment to CHURCH BUILDINGS COMMITTEE OF BAPTIST MISSION OF NORTH AMERICA, which said payment is hereby acknowledged received.

was recorded January 28, 1988, as Document No. 961542 and

The full legal description of the property as hereinabove described is attached hereto as "Exhibit A" and made a part hereof.

This release is made in consideration of payment of the full balance due and owing as of December 31, 1992, payment of which is hereby acknowledged by the undersigned R

CHURCH BUILDINGS COMMITTEE OF BAPTIST MISSION. OF NORTH AMERICA hereby decrees that it shall not place, allow or cause the placing of any lien, mechanics the thereby decrees that it shall not place, allow or cause the placing of any lien, mechanics therewise, on the property of BETHIEL BAPTIST CHURCH OF SOUTHBROOK, INC., regardless of its legal ability to do or the acquiring of such legal rights now or in the future.

EXECUTED this 200 day of ANUARY, 1993 at Alton, in the State of Illinois.

Richard J. Woodworth, Chairman

CHURCH KUILDINGS COMMITTEE OF BAPTIST MISSION OF NORTH AMERICA

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the County of Madison)

the State of Illinois)

On ANUALA , 1993 , before me,

ON ANUALA , public for the State of Illinois, personally appeared RICHARD & WOODWORTH; known to me to be the person whose name is subscribed to the within document and acknowledged to me that he executed the same.



EXHIBIT "A"

The North 375 feet of the south 550.10 feet of the west 430 feet of the S/W 1/4 of the S/E 1/4 of Sec. 18, Twp. 35 North, Range 8 West of 2nd. Principal Meridian, Plus the small triangle parcel of approximately 97' X 117' fronting on 76th Pl. (legal not available) in Lake County, Indiana.

