

THIS INSTRUMENT MUST BE RECORDED
LAKE
IN
Recording Requested By
America's Mortgage Servicing Inc.

Russell
464323

When Recorded Mail To:

ABA

RAFAEL AND CECILIA DE JESUS
6744-6 WICKER AVENUE
HAMMOND
IN, 93013739

Loan #: 3573427

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S
MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that
a certain MORTGAGE dated 11/05/86 made and executed by RAFAEL DE JESUS AND CECILIA
R. DE JESUS, HUSBAND AND WIFE to secure payment of the principal sum, of \$60619.00
Dollars and interest and CALUMET SECURITIES CORPORATION in the County of LAKE and
State of IN Recorded: 11/10/86 Instrument #: 885029 Book: Page: Re-Recorded:
Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD.

Legal Description:

6744-6 WICKER AVENUE HAMMOND IN

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its
corporate seal to be hereunto affixed and these presents to be signed by its duly
authorized officer (s) on February 16, 1993.

Signed, Sealed and Delivered

'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY,
AMERICA'S MORTGAGE COMPANY

Mortgagee

BY

Connie Bylsma, Administrative Vice President
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)



On February 16, 1993 before me, John P. Thomas, a Notary Public in and for Los
Angeles County in the State of California, personally appeared Connie Bylsma,
Administrative Vice President, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

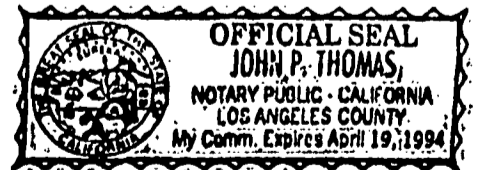
WITNESS MY hand and official seal.

John P. Thomas
Notary Public

(This area for notarial seal)

This document was prepared by Connie Bylsma
1025 N. Brand Blvd. #225
Glendale, CA 91205

1-IN-MTG.ST



Chicago Title Insurance Company

STATE OF INDIANA'S S. NO.
LAKE COUNTY
FILED FOR RECORD

MAR 2 13 PM '93
SAMUEL ORLICH
RECORDER

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