

Out 10 P 02 # 4,59887

AAA

SATISFACTION OF MORTGAGE

93013733

THIS CERTIFIES, That a certain Mortgage executed by John B. Schweisthal

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 14th day of March, 19 93 calling for \$ 13,600.00 and recorded in Mortgage Record No. 459157 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President; and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary

this 25th day of February, 19 93

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/A Peoples Bank, A Federal Savings Bank
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder
David A. Bochnowski

STATE OF INDIANA'S S.N.O.
LAKE COUNTY
FILED FOR RECORD
MAR 2 1 13/PM '93
SARJEEL ORLICH
RECORDER

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 25th day of February, 19 93 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the ----- President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal:

Laura M. Martinie
Laura M. Martinie
Notary Public

My Commission Expires: 10/15/94
"Resident of Lake County"
Prepared By: Patricia J. Mrvan pjm

Chicago Title Insurance Company

All of Lot 18 and the South 1/2 of Lot 17, in Block 12, in the Subdivision of the East Part of the North side addition to the City of Hammond, Plat 1, Page 97, in the office of the Recorder of Lake County, Indiana

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