

READY HO
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(PARTIAL) RELEASE OF MORTGAGE

93013731

This is to certify that for value received, the mortgage executed by PEOPLES BANK, A FEDERAL SAVINGS BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED, FEBRUARY 12, 1992, AND KNOWN AS TRUST NO. 10046 to PEOPLES BANK, A FEDERAL SAVINGS BANK

dated the 2ND day of MARCH, 1992, and recorded on the 17TH day of MARCH, 1992, 92015888 (insert recording reference) in the Recorder's Office of LAKE County, Indiana,

is hereby released and satisfied [in full] [solely as to the following described real estate]:

PART OF LOT 4 IN HUNTER'S RUN, PHASE 1, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF ST. JOHN, INDIANA, AS SHOWN IN PLAT BOOK 72, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, WHICH PART OF SAID LOT 4 IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4; THENCE NORTHERLY, ALONG THE CURVED EASTERLY LINE OF SAID LOT 4, BEING A CURVE CONCAVE TO THE WEST AND HAVING A RADIUS OF 860.51 FEET, AN ARC DISTANCE OF 60.05 FEET; THENCE SOUTH 89 DEGREES 56' 25" WEST, PARALLEL WITH THE NORTH LINE OF SAID LOT, 135.46 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 4; THENCE SOUTH 09 DEGREES 44' 13" EAST, ALONG SAID WESTERLY LINE, 64.19 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE EASTERLY, ALONG THE CURVED SOUTHERLY LINE OF SAID LOT 4, BEING A CURVE CONCAVE TO THE SOUTH AND HAVING A RADIUS OF 230.0 FEET, AN ARC DISTANCE OF 38.83 FEET TO A POINT OF TANGENT IN SAID SOUTHERLY LINE; THENCE NORTH 89 DEGREES 56' 25" EAST, ALONG SAID SOUTHERLY LINE 88.10 FEET TO THE POINT OF BEGINNING



IN WITNESS WHEREOF PEOPLES BANK, A FEDERAL SAVINGS BANK

Mortgagee[s] aforesaid, hereunto set [his] [their] hand[s] and seal[s] this 26TH day of FEBRUARY, 1993

Signature David A. Bochnowski (SEAL)
Printed DAVID A. BOCHNOWSKI
PRESIDENT

Signature Patricia J. Mrvan (SEAL)
Printed PATRICIA J. MRVAN
ASSISTANT SECRETARY

STATE OF INDIANA
COUNTY OF LAKE
} SS:

Before me, a Notary Public in and for said County and State, personally appeared DAVID A. BOCHNOWSKI, PRESIDENT, AND PATRICIA J. MRVAN, ASSISTANT SECRETARY,

who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 26TH day of FEBRUARY, 1993.

My commission expires 10/15/94

Signature Laura M. Martinie
Printed LAURA M. MARTINIE
Notary Public

This instrument was prepared by PATRICIA J. MRVAN PJM

Chicago Title Insurance Company

700 ct