THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER:

93013683

Mail'tax bills to:

207 N. Raymond St. Griffith, Indiana 46319

WARRANTY DEED

This indenture witnesseth that

RANDOLPH A. HART

Tax Key No.: 15- 26-100 02

ı)

of.

LAKE

County in the State of

INDIANA

Convey and warrant to

MICHELLE ROZNOWSKI

INDIANA County in the State of LAKE of for and in consideration of TEN DOLLARS (\$10:00) and other good and valuable consideration County. the receipt whereof, is hereby acknowledged, the following Real-Estate in LAKE in the State of Indiana, to wit:

The real estate and premises commonly known as 207 N. Raymond Street, in the Town of Griffith, County of Lake, State of Indiana, and more particularly described as follows, to-wit:

Lots 27 and 28 in Block 1 in Midway Addition to Criffith, as per plat thereof, recorded in Plat Book Trage Stocknither Office of the Recorder of Lake County, Indiana. the Lake County Recorder!

Subject to real estate taxes for 1992 payable in 1993, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, diches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.



State of Indiana,

LAKE

County, ss:

Before me, the undersigned, a Notary Public in and for said County February 25th day of and State, this personally appeared:

RANDOLPH A. HART

ficial seal; My commission expire

Dated this 25th Day of February

RANDOLPH-A. HART

UNIET TERM FOR FOR THE STORY STORING TO FINAL ACCEPTANCE LONG HARLSTER.

MAR 1 1993

AUDITOR LAKE COUNTY Secretary Sept

Jean Henderson Notary Public

. County.

And acknowledged; the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my of-

00034

46307 This instrument prepared by Thomas K. Hoffman, One Professional Center, Crown Point,

COPYRIGHT THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC.

MAIL TO:

Resident of.