THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY

Mail tax bills to:

Tax Key No.: 32-197-4

1570 177TH STREET HAMMOND, IN: 46324

93013681 ARRANTY DEED

This indenture witnesseth that CARL EUGENE DAVIS AND MAMIE M. DAVIS, HUSBAND AND WIFE.

of

LAKE

County in the State of

County in the State of

INDIANA

INDIANA

LAKE

KENNETH W. JURGENS Convey and warrant to

LAKE

CERSIDERATION Commiy

for and in consideration of. TEN DOLLARS (\$10.00): AND OTHER GOOD AND VALUABLE the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

THE REAL ESTATE AND PREMISES COMMONLY KNOWN AS 1570 177TH STREET, IN THE CITY OF HAMMOND, COUNTY OF LAKE, STATE OF INDIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 4 IN BLOCK 1 IN BEVERLY SIXTH ADDITION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 62 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COUNTY, INDIANA.

the Lake County Recorder!

SUBJECT TO REAL ESTATE TAXES FOR 1992 PAYABLE IN 1993, TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.

SUBJECT TO RECORDED LIENS, ENCUMBRANCES, EASEMENTS, RESTRICTIONS, DITCHES AND DRAINS, HIGHWAYS AND LEGAL RIGHTS OF WAY, AND MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY OR INSPECTION OF THE PREMISES.



State of Indiana,

LAKE

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 26TH day of *19* 93 **FEBRUARY** personally appeared:

CARL EUGENE DAVIS AND MAMIE M. DAVIS,

HUSBAND AND WIFE

And acknowledged the execution of the foregoing deed. In witness whereof; I have, hereunto subscribed my name and affixed my official seal: My commission expires

Dated this 26TH Day of FEBRUARY

\_1**9**93

CARL EUGENE DAVIS

MINY THAT IT IS SON IN WARD SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

Resident'of

This instrument prepared by

County.

THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT, 46307 IN Attorney at Lau