

Return: First Metropolitan
300 W Ridge Rd
Gary IN 46408

Indemnifying Mortgage

93013652

THIS INDENTURE WITNESSETH, That Andrea B. Whyte and George Clay III
of Lake County, in the State of Indiana
hereby mortgage and warrant to the First Metropolitan Builders of America, Inc.
the following described property in the County of Lake
and State of Indiana, to wit:

Sunrise Subdivision Lot 57 Block 3 and North 1.50' feet of Lot 56 Block 3

Key 47-464-57

Commonly known as: 531 S. Warrick St., Gary, Indiana 46403

Key #47-464-57

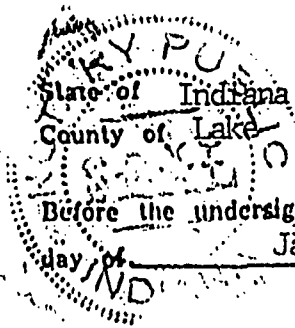
This mortgage is given to the mortgagee for the purpose of securing all indebtedness
owing by Andrea B. Whyte and George Clay III

mortgagor to said First Metropolitan Builders of America, Inc.
in the sum of \$ 12,960.00 and is also given to secure all indebtedness or lia-
bility, of every kind, character and description of the property of either of them, to the
mortgagee hereafter created, such as cash advances, overdrafts, and all indebtedness
that may accrue to said mortgagee by reason of the mortgagor, or either of them, be-
coming surety or endorser for any other person, whether said indebtedness was originally
payable to said mortgagee or has come to it by assignment or otherwise, and shall be bind-
ing upon the mortgagor, and remain in full force and effect until all said indebtedness is
paid. This mortgage shall secure the full amount of said indebtedness without regard to the
time when same was made. The mortgagor expressly agrees to pay all sums and indebt-
edness secured hereby, and the same shall be collectable without relief from valuation and
appraisement laws and with attorney's fees, and in case it should become necessary to appoint
a Receiver for any property that may be secured by this mortgage, it shall not be necessary
to serve notice upon the mortgagor.



In Witness Whereof, Andrea B. Whyte and George Clay III
have hereunto set their hand and seal this 11th day of
January, 19 93.

Andrea B. Whyte
Andrea B. Whyte
George Clay III
George Clay III



Before the undersigned, a Notary Public in and for said County and State this 11th
day of January 10 93.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes
therein set forth.

Witness my hand and Notarial Seal.

David E. Black
Notary Public
Porter County Resident

My Commission Expires 8-7-94

This Instrument was prepared by Allan Fefferman

STATE OF INDIANA/S.M.O.
LAKE COUNTY
FILED FOR RECORD

HAR 2 10 47 AM '93
SAMUEL ORRICH
RECORDER

7th
bill to

600