RELEASE OF MORTGAGE

The indebte HUSBAND &	dness secured by M WIFE	ortgage executed/by	: DALE E HUS	EMAN & DEBORA	AH L HUSEMAN,	
to SECURITY I SAVINGS AND	EDERAL BANK, LOAN ASSOC	A Federal Savings l'ATION OF LA UNITED STATES	KE COUNTY,	EAST CHICAG	URITY FEDERA O, INDIANA,	L A
dated 21ST	day of _	MAY	., 19 <u>87</u> for \$	70,000.00	and records	•d
in/Mortgage(Rec	ord No.	Page'No	Document _	919546**	of the records	i.
	_ County;, in the S					
Mortgage is here	by declared fully pa	id, sadsnedland re	leased this S	16TH day of	DECEMBER	
RE-RECORDED JUNE A Parcel of land in in the Northwest Quality of Section Tof the Second Prince west corner of said minutes 02 seconds 687.50 feet; them East, 631.60 feet; seconds West, 687.50 a) themes South 199 c said North line, 631	Hanover Townsian, Lake to arter (MW %) of the North-ures (3), Townshing 34 Northpak Meridian, and heighnat Section 3, thence South 0 Cast along the Mest Line on the North 10 degrees 56 minimals North 00 degrees 50 minimals 50 section, 60 feet to the North Line of	R. DOCUMENT (Some parties of the control of the con	THE LANGE OF THE PARTY IS ECURITY ASSOCIATION BY:	FEDERAL BANI	K Formerly known as INGS AND LOAI OUNTY	5: N
COUNTY OF LA	KE)! SS:	STORDER!	SON			YS.S TY CORD
BANK, A Feder SECURITY FED personally known as such Asst: annexed Release the free and volu Chicago, Indiana, AND LOAN ASS	the undersigned, a large like in ASST. VICE al Bank, East Che like in ERAL SAVINGS to me to be the solution of Mortgage and contary act of the salunited States Cociation Seal of the Sation Seal of the Sa	PRESIDENT AND icago, Indiana, a AND LOANIAN ame persons whose SECRETARY THE iclivered the said said SECURITY I Corporation, formed LAKE COUNTY,	CHENRY KUGAR United States CEASURER and instrument as the FEDERAL BANI orly known as: for the uses an	of SECU Corporation, form OF LAKE COL cribed to the form acknowledge the eir free and volu K, A Federal Sa SECURITY FED	RITY FEDERAL merly known as: UNTY, who are egoing instrument execution of the intary act and as vings Bank, East	NO.
Given under b	y hand and Notari	ali Seal this25'	TH day of	FEBRUARY	<u> 1993 </u>	
My Commission ex				10 a 11/1	/ Villal	/
May 7th, 19	95	•	Anunciada Q. Ve	Wed Co		2/
	<u> </u>		•		Notary Public	1
		Co	ounty-of Residen	ice <u>Lake</u>		

This instrument prepared by: PHILIP L. WIKLE, ASST. VICE PRESIDENT