RE - ACCOUNT NUMBER 0302633

POOL NUMBER

321175

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULLY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

> LINCOLN SERVICE CORPORATION 1100 WALMUT STREET P.O. DUX 989 **DWENSBORD**, KENTUCKY 43202-0789

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 22ND DAY OF APRIL 1992, MADE AND EXECUTED BY THOMAS MI HRISO MICHAEL R AND PHYLLIS J HRIBD!

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE STATE OF INDIANA COUNTY OF Lake , ON THE 27TH DAY OF APRIL DOC #92-025541 DOC 492-025541 , ON THE 27TH DAY OF APRIL , 1992, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFURCES E PAYMENT OUT OF THE MORTGAGED PROPERTY OR DIHERWISE.

> Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

IN'WITNESS WEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, WEREALTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS WARD DOWN DECEMBER, 192 AT **BOUTH BEND, INDIANA**

ATTEBT

MARLENE AT EICHORST ABSISTANT SECRETARY

TRUSTOURE MORTGAGE COMPANY

DHARA A. BASS

AUSTRIANT VICE PREBIDENT

٠,٠ STATE OF INDIANA

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COUNTY OF ST. JOSEPH -

ON: THIS OSRD DAY OF DECEMBER , 1992, DEFORE HE APPEARED DEBRA A. BASS AND MARLENE A. EICHDRST TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASS'T, VICE PRESIDENT AND ABBIT. BECRETARY OF TRUSTOORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SHALED IN BUHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT BAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

Y PU

le L. Martin

NOTARY PUBLIC

A REBIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION SXP CALSON JANUARY 24, 1993

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 E. WAYNE ST, P.O. BOX 149 SOUTH BEND, INDIANA 46624.

TE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD

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