

ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93013576

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 410065 (JACKSON)

MAR 2 9 10 AM '93
SARUE COLLIGH
RECORDER

STATE OF INDIANA/S.N.O.
LAKE COUNTY
FILED FOR RECORD

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record,

Mortgagor: **EDDIE LEE JACKSON AND RUTH JACKSON**
Mortgage: **FORD MOTOR CREDIT COMPANY**
Loan Amount: **19,800.00**
Date Of Mortgage: **01-12-90**
Date Of Recording: **01-16-90**
Document #: **079579**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN.

Document is
NOT OFFICIAL!

and recorded in the records of LAKE COUNTY INDIANA

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 28, 1993



FORD MOTOR CREDIT COMPANY
VIA DELEGATION OF AUTHORITY FROM
FORD MOTOR CREDIT THROUGH OFFICERS OF
FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey
MARY E. BAILEY
ASSISTANT VICE PRESIDENT



STATE OF TEXAS
COUNTY OF DALLAS

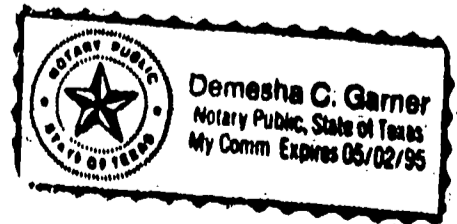
On this JANUARY 28, 1993, before me, the undersigned, a Notary Public in said State, personally appeared MARY E. BAILEY and STEVE CROWELL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal. *Demeshal Garner*

NOTARY PUBLIC

PREPARED BY:
Paula Weiland
P.O. BOX 3829
FREDERICK, MD. 21701-0907



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