Pool/Commitment #:
Loan #:105227
Prepared by: CYNDY DUCKETT
93013565 ASSIGNMENT OF MORTGAGE
For and in Consideration of the sum of One Dollar (\$1.00) and other good and
valuable consideration to it in hand paid, COMMONWEALTH: MORTGAGE COMPANY OF
AMERICA, L.P., a Delaware Limited Partnershipped does hereby, sell assign and
transfer unto 1200 FEDERAL HOME LOAN MORTGAGE CORP.
a certain indenture of mortgage and the note secured thereby, excuted by
ROBERT A. MARKOWSKI AND LORETTA MARKOWSKI HUSBAND AND WIFE
To COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. on the 7th day of
NOVEMBER 19:88 upon the following described real estate located
in LAKE County, and recorded as Document No. 006905 in Volume/
Book of Mortgages on page in the office of Recorder of
Deeds of LAKE County, State of INDIANA , on the 10
day ofNovember 19 88
Document is
NOT OFFICIAL!
70 m
ATTEST: This Document is the property of ATTEST: The Letter COMPONENT HORICAGE COMPANY OF AMERICALLERS
the Lake COMONEALTH MORTGAGE COMPANY OF AMERICA, L. P.S. COMPONEALTH MORTGAGE CORPORATION OF AMERICA
ITS GENERAL PARTNER
The Mule of the state of the st
STACY MIZLS, Asst. Secretary MARY ANN RECAN, Asst. Vice President
CMAURING MICHAEL
STATE FOF TEXAS COUNTY OF HARRIS
DERS
On this
in and for said County and State appeared MARY ANN REGAN
and STACY MILLS who being by me duly sworn did say that
they are the Asst. Vice President and Assistant Secretary, respectively of
said COMMONWEALTH MORTGAGE CORPORATION: OF AMERICA, a Corporation; and that said
instrument was signed and sealed on behalf of said corporation by authority
of its Board of Directors; and the Asst. Vice President and Assistant
Secretary as such MARY ANN REGAN and STACY MILLS
being authorized so to do acknowledge the execution of said instrument to be
the voluntary act and deed of said corporation.
WITNESS my official signature and notarial seal the date last above written.
WITHESS My CITICIAL SIGNACULE and notalital seal the date last above willten.
Sim (Ithmis)
Assessing the second se
LINDA ATKIRSON &
My Commercian Express 5-15-91
Nettin to:
AFTER RECORDING RETURN TO: L.P. TRANSWORLD MORTGAGE CORPORATION
P.O. Box 4329
Houston, TX 77210-4329 Attn: Payoff Department
· ············ ayon populitionit