

COMMITMENT # 608069
LOAN NO. 50-513534-8

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

93013554

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
7485 NEW HORIZON WAY
FREDERICK, MD 21701

hereinafter referred to as ASSIGNEE; does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage bearing date of 12/02/92 made and executed by

BARBARA LUMBARKOVSKI, DIVORCED AND NOT SINCE REMARRIED

This Document is the property of the Lake County Recorder!

to LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION which said Mortgage was recorded on 12/11/92 as Reception No. 92078839 in book No. at Page in the office of the County Clerk and Recorded of LAKE County, INDIANA and which Mortgage covers property described as: SEE ATTACHED

PROPERTY ADDRESS: 5211 WEST 154TH AVENUE
LOWELL, IN 46356

LOAN AMOUNT: \$ 50000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 08 day of DECEMBER, 19 92

Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

By: TERESA ROSQUETE, VICE PRESIDENT

By: MICHAEL E. FRANCIS, ASST. VICE PRESIDENT

By: SUE WIMMERS, VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF FLORIDA
COUNTY OF DADE

On this 08 day of DECEMBER, 19 92, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT
and MICHAEL E. FRANCIS who acknowledged himself/herself to be ASST. VICE PRESIDENT
and SUE WIMMERS who acknowledged himself/herself to be VICE PRESIDENT
of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC BETTY LOUISE JOHNSON

MY COMMISSION EXPIRES

Notary Address: 8100 OAK LANE
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY: NERY BARRETO

OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC230722
MY COMMISSION EXP. SEPT 23, 1996

MTG0001/LAFC

9.00

COMM. REC'D IN LEG. CO.
FILE NO. 15592

50-513534-8

FX

LOAN AMERICA FINANCIAL CORPORATION
2803 BUTTERFIELD ROAD, SUITE 250
OAK BROOK, ILLINOIS 60521

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92078839

Document is NOT OFFICIAL!

MORTGAGE
This Document is the property of the Lake County Recorder!

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 2ND, 1992**.
The mortgagor is **BARBARA LUMBARKOVSKI, DIVORCED AND NOT SINCE REMARRIED** ("Borrower"). This Security Instrument is given to **LOAN AMERICA FINANCIAL CORPORATION, which is organized and existing under the laws of FLORIDA, 8100 OAK LANE, MIAMI LAKES, FL 33016** ("Lender"). Borrower owes Lender the principal sum of

FIFTY THOUSAND AND NO/100 Dollars (U.S. \$ 50,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on **JANUARY 1ST, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **LAKE County, Indiana:**

LOT 64, DELECARLIA FAIRWAYS SUBDIVISION FIRST SECTION, AS SHOWN IN PLAT BOOK 35, PAGE 78, LAKE COUNTY, INDIANA.

which has the address of **5211 WEST 154TH AVENUE** (Address)
Indiana 46356 (Zip Code) ("Postage Address")

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
Dec 11 12 30 PM '92
ROBERT H. ...

INDIANA Single Family - Family Maintenance Use - ...
11-20-1878-1 (9183)