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INDEMNIFYING MORTGAGE

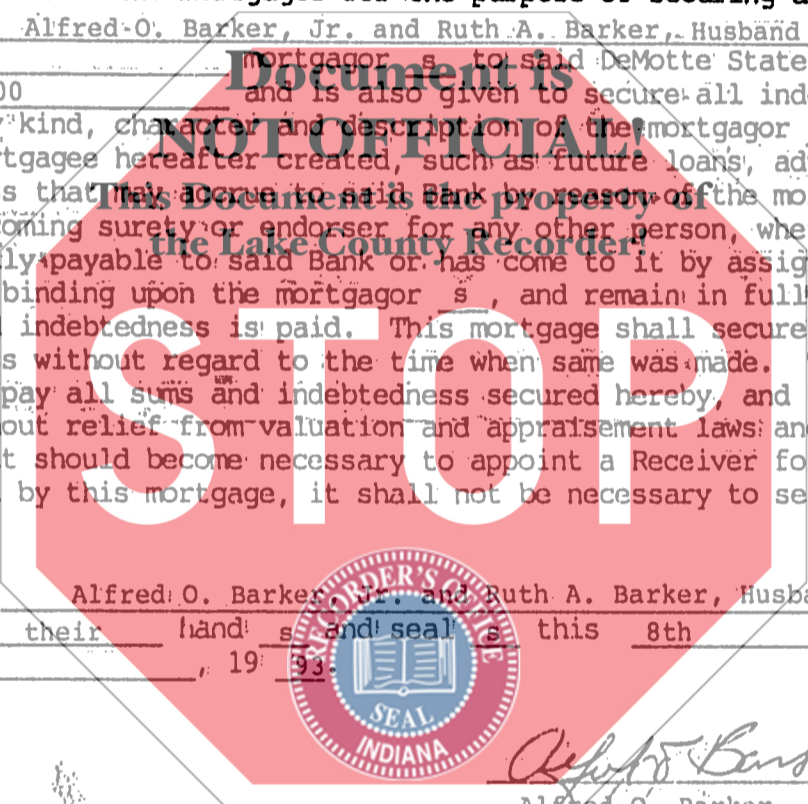
Buy 346  
Howell Dr  
46356

THIS INDENTURE WITNESSETH, That Alfred O. Barker, Jr. and Ruth A. Barker,  
Husband and Wife of Lake County, in the State  
of Indiana, hereby mortgage and warrant to the DEMOTTE STATE BANK, Jasper County, Indiana  
the following described property in the County of Lake and State  
of Indiana, to wit:

Lot 68, Crescent Lake Unit No. 1, an Addition to the Town of Merrillville,  
as shown in Plat Book 48, page 62, in Lake County, Indiana.

STATE OF INDIANA/S.S.H.O.  
LAKE COUNTY  
FILED FOR RECORD  
MAR 2 8 55 AM '93  
SAMUEL ORLICH  
RECORDER

This mortgage is given to the mortgagee for the purpose of securing all indebtedness  
already owing by Alfred O. Barker, Jr. and Ruth A. Barker, Husband and Wife  
mortgagor s, to said DeMotte State Bank, in the  
sum of \$ 20,000.00 and is also given to secure all indebtedness or  
liability, of every kind, character and description of the mortgagor s, or either  
of them, to the mortgagee hereafter created, such as future loans, advances, overdrafts,  
and all indebtedness that may accrue to said Bank by reason of the mortgagor s, or  
either of them, becoming surety or endorser for any other person, whether said indebt-  
edness was originally payable to said Bank or has come to it by assignment or other-  
wise, and shall be binding upon the mortgagor s, and remain in full force and ef-  
fect until all said indebtedness is paid. This mortgage shall secure the full amount  
of said indebtedness without regard to the time when same was made. The mortgagor s  
expressly agree to pay all sums and indebtedness secured hereby, and the same shall  
be collectable without relief from valuation and appraisal laws and with attorney's  
fees, and in case it should become necessary to appoint a Receiver for any property  
that may be secured by this mortgage, it shall not be necessary to serve notice upon  
the mortgagor.



In Witness Whereof Alfred O. Barker, Jr. and Ruth A. Barker, Husband and Wife  
have hereunto set their hand s and seal s this 8th day of  
February, 19 93.



Alfred O. Barker, Jr.  
Alfred O. Barker, Jr.  
Ruth A. Barker  
Ruth A. Barker

State of Indiana

SS:  
County of Jasper  
Before the undersigned, a Notary Public in and for said County and State this 8th  
day of February, 19 93,

Alfred O. Barker, Jr. and Ruth A. Barker, Husband and Wife  
Acknowledged the execution of the above and foregoing mortgage for the uses and purposes  
therein set forth.

Witness my hand and Notarial Seal. Laura O'Brien  
Laura O'Brien NOTARY PUBLIC

My Commission Expires January 16, 1997 County of Residence: Jasper

This instrument was prepared by: Daniel J. Ryan, Ex. V.P. and Loan Admin.

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