

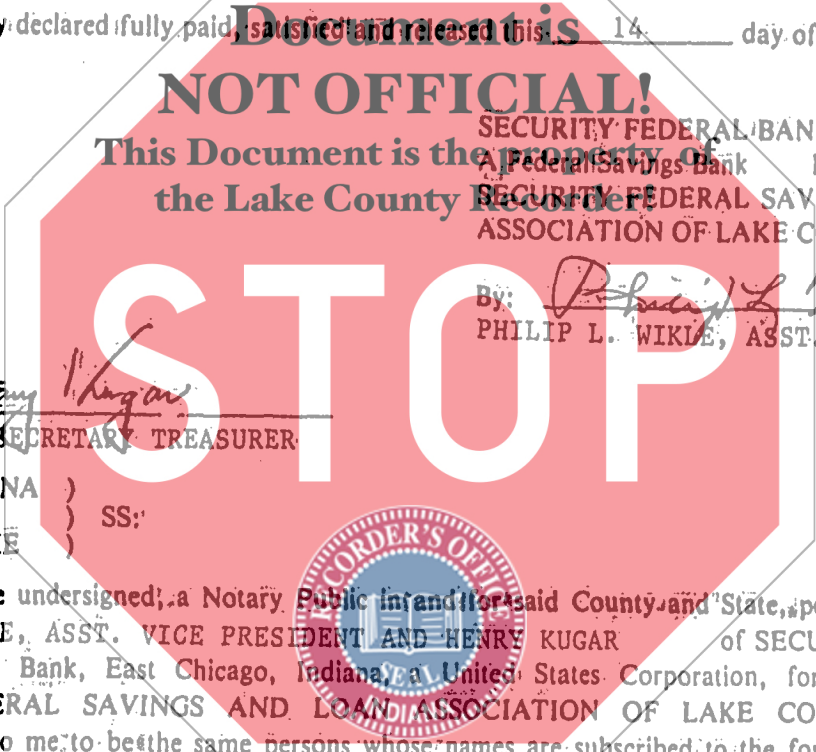
RETURN TO: SECURITY FEDERAL BANK
ATTN: NANCY Q. VELEZ
P.O. BOX 490
ST. JOHN, IN 46373
ACCT.# 60114251

93013524 RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by: NANCY Y. KUKLINSKI

to SECURITY FEDERAL BANK, A Federal Savings Bank, Formerly Known As: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION.

dated 10 day of JULY, 1991 for \$10,115.00 and recorded in Mortgage Record No. _____ Page No. _____ Document # 92006718 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this 14 day of DECEMBER, 1992.



ATTEST: [Signature]
HENRY KUGAR, SECRETARY TREASURER
STATE OF INDIANA)
COUNTY OF LAKE) SS:

STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared PHILIP L. WIKLE, ASST. VICE PRESIDENT AND HENRY KUGAR of SECURITY FEDERAL BANK, A Federal Bank, East Chicago, Indiana, a United States Corporation, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and SECRETARY TREASURER and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, A Federal Savings Bank, East Chicago, Indiana, a United States Corporation, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, for the uses and purposes therein set forth and caused the Corporation Seal of the Said to be thereto attached.

Given under by hand and Notarial Seal this 25 day of FEBRUARY, 1993

My Commission expires: May 7th, 1995

[Signature]
Anunciada Q. Velez
Notary Public
County of Residence Lake

This instrument prepared by: PHILIP L. WIKLE, ASST. VICE PRESIDENT
LOT 34, RIDGELAND PARK SECOND ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 32, PAGE 39, IN LAKE COUNTY, INDIANA.

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