93013517

RELEASE OF MORTGAGE

	red by Mortgage executed by OSEPHINE ARRIGHT, H/W		A AND CARME	LLA SPICCIA, H	<u>/</u> W
to SECURITY FEDERAL SAVINGS AND LOAN	BANK, A Federal/Savings ASSOCIATION OF LAK UNITED STATES	CE COUNTY, E	EAST CHICAG	CURITY FEDERA GO, INDIANA,	L A
dated 4TH	day of JANUARY	, 19 <u>73</u> for \$_	47,200.00	and records	.q.
	Page No,				
LAKE County	in the State ofINDIANA	having b	een fully paid a	and discharged, suc	h
Mortgage is hereby declare	tin the State ofINDIANA d'fully paid, satisficuland rel	easeth this 15	6TH: day o	DECEMBER	
19:92	NOT OF		_		-1
	This Document is the Lake Count	the SECURITY I A Federalisav ty SECORITY	FOFRAL RAN	Indstand LOA	s: Ni
ATTEST:	ingan	By: PHILIP L.	WIKYE, AŠST	Napole Preside	ENT
HENRY KUGAR, SECRETA	TREASURER			· · · · =	
STATE OF INDIANA	SS: TUNER			SAN	STATI FI
COUNTY OF LAKE	SS;	O			E A P
BANK, A Federal Bank, SECURITY FEDERAL S personally known to me to	igned, a Notary Public in a T. VICE PRESIDENT AND East Chicago, Indiana, a SAVINOS AND LOAM A bethe same persons whose	HENRY KUGAR United States SSOCIATION names are subsc	of SEC Corporation, for OF LAKE COntibed to the second	UR ACFEIDERAL DIMONO KNOWN as DUNT 2, who are pregoingeinstrumen	SECURITY SERO.
as such Asst. Vice Presi Annexed Release of Morte:	ident and SECRETARY TR age and delivered the said i	EASURER and	acknowledge th	e*execution#of the	•
ine: free and voluntary act Chicago, Indiana, a United AND LOAN ASSOCIATION	of the said SECURITY F I States Corporation, formed ON OF LAKE COUNTY, of the Said to be thereto atta	EDERAL BANK rly known as: S for the uses and	K, A Federal S ECURITY FE	avings Bank, Eas DERAL SAVINGS	ř
Given under by hand a	nd Notarial Seal this25T	H day of _	FEBRUARY .		. 4
My Commission expires:		C. Mul		or los	
OCTOBER 1, 1993	C	. MARLENE BIN	INS	Neta (Vi Rublic	
	Co	ounty#of*Residence	ce. Lak	e in the	TO THE REAL PROPERTY OF THE PARTY OF THE PAR
This instrument prepared by	PUTITO I WILL AC	om uton nano	The state of the s		

This instrument prepared by: PHILIP L. WIKLE, ASST. VICE PRESIDENT
ALL THAT PART OF THE SEL OF THE NWL OF SECTION 19, TOWNSHIP 35 N., RANGE 8 W. OF THE
2ND P.M., LYING S OF AND ADJOINING THE CENTER LINE OF US HWY 30, EXCEPTING THEREFROM
THE W. 4 RODS THEREOF, IN LAKE COUNTY, INDIANA.