

PREPARED BY AND WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93013513

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 204144/(GOINS)

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said property, does hereby release, satisfy and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **DAVID W GOINS AND ROBERTA L GOINS**  
HUSBAND AND WIFE

Mortgagee: **FORD MOTOR CREDIT COMPANY**

Loan Amount: **43,372.36**

Date Of Mortgage: **01-26-90**

Date Of Recording: **01-30-90**

Document #: **081772**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

STATE OF INDIANA/S.S.NO.  
LAKE COUNTY  
FILED FOR RECORD  
Mar 2 8 52 AM '93  
SARAH BISHOP  
RECORDER

**Document is NOT OFFICIAL!**

and recorded in the records of LAKE COUNTY, INDIANA

**STOP**  
This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 30, 1992

**FORD MOTOR CREDIT COMPANY**  
VIA DELEGATION OF AUTHORITY FROM  
FORD MOTOR CREDIT THROUGH OFFICERS OF  
FORD CONSUMER FINANCE COMPANY, INC.

*Mary E. Bailey*  
MARY E. BAILEY  
ASSISTANT VICE PRESIDENT

*Steve Crowell*  
STEVE CROWELL  
ASSISTANT SECRETARY



STATE OF TEXAS

COUNTY OF DALLAS

On this DECEMBER 30, 1992, before me, the undersigned, a Notary Public in said State, personally appeared MARY E. BAILEY and STEVE CROWELL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC. and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

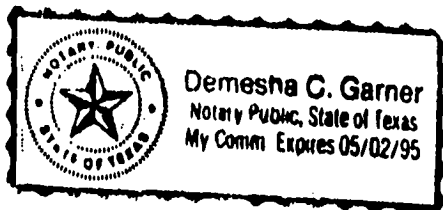
WITNESS My hand and official seal.

*Demesha C. Garner*

NOTARY PUBLIC

PREPARED BY:

*Katrina A. Bloomer*  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907



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