

LOT 3, IN BLOCK 2, FAIRMEADOW 22ND ADDITION TO THE TOWN OF MUNSTER, AS RECORDED IN PLAT BOOK 43, PAGE 101, IN THE OFFICE OF THE RECORDER OF L.C.

124 1929

SATISFACTION OF MORTGAGE

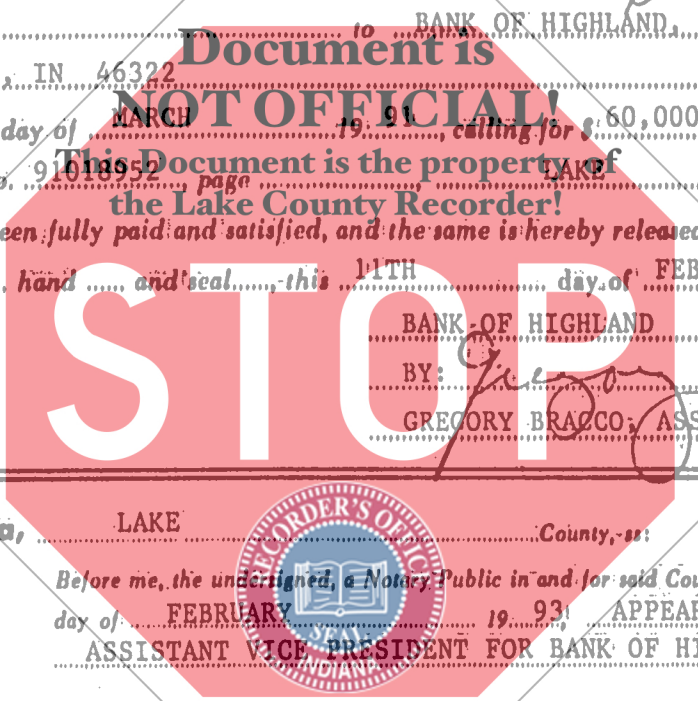
93013503

This Certifies, That a certain Mortgage executed by IAN F. HUGHES AND DOREEN M. HUGHES, HUSBAND AND WIFE

to BANK OF HIGHLAND, 2611 HIGHLAND AVENUE, HIGHLAND, IN 46322 on 25TH day of MARCH 19 93, calling for \$ 60,000.00

in Mortgage Record No. 9101852 page 1 of 1 the Lake County Recorder! State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 11TH day of FEBRUARY 1993



FILED FOR RECORD
LAKES COUNTY RECORDER
MAY 2 5 59 AM '93
SANDERSON OFFICE

BANK OF HIGHLAND
BY: Gregory Bracco
GREGORY BRACCO, ASST VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 11TH day of FEBRUARY 19 93, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

COUNTY OF RESIDENCE: LAKE acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal, Pamela S. St Martin, Notary Public

My Commission expires 9-8-95 PAMELA S. ST MARTIN

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

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