

LOT 19, IN SOUTHGATE 2ND ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 38, PAGE 2, IN LAKE COUNTY, INDIANA.

3013501

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by CHARLES W. LINEBAUGH AND GLENNA L. LINEBAUGH, HUSBAND AND WIFE

to BANK OF HIGHLAND, 2611 HIGHWAY AVENUE, HIGHLAND, IN 46322 \*\*DOC #92013227

on 22ND day of FEBRUARY 19 92 calling for \$45,000.00 and recorded

\*\*RE-RECORDED AS DOC 9201327 in Mortgage Record No. 9201327 page 1 of 1 LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 25TH day of FEBRUARY 19 93

BANK OF HIGHLAND  
BY: *Gregory Bracco*  
GREGORY BRACCO, ASST VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 25TH day of FEBRUARY 19 93, APPEARED GREGORY BRACCO

ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal  
*Pamela S. St. Martin* Notary Public.  
PAMELA S. ST. MARTIN

COUNTY OF RESIDENCE: LAKE

This instrument prepared by: My Commission expires 9-8-95  
GREGORY BRACCO, ASSISTANT VICE PRESIDENT



FILED  
STATE OF INDIANA  
LAKE COUNTY RECORDER  
8 51 AM '93

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