7

SECOND AMENDMENT TO LEASE

Between

HAMMOND MULTI-SCHOOL BUILDING CORPORATION

7

And

93013496

SCHOOL CITY OF HAMMOND



WHEREAS, Hammond Multi-School Building Corporation, an Indiana corporation (hereinafter called "Lessor"), and School City of Hammond, a school corporation existing under the laws of the State of Indiana and located in Lake County (hereinafter called "Lessee"), did heretofore on April 22, 1991 enter into a Lease, as amended by a First Amendment to Lease dated August 26, 1991 (hereinafter referred to collectively as the "Lease"), as authorized by I.C. 21-5-12, which Lease was duly recorded in the office of the Recorder of Lake County, Indiana, on September 12, 1991 as Instrument Numbers 91-04005; and

WHEREAS, Lessor in 1991 is used to Pirst Mortgage Boilds, Series 1991 A in the amount of \$25,300,000 (hereinafter referred to as the "1991 First Mortgage Bonds") and has constructed school buildings on the leased premises with the proceeds of the 1991 First Mortgage Bonds; and

WHEREAS, Lessor now desires to refund the 1991 First Mortgage Bonds outstanding as authorized by I.C. 5-1-5, and thereby obtain a savings and generate cash for additional construction; now therefore,

executed between them shall be amended as follows effective with the issuance and delivery by the Lessor of the First Mortgage Refunding Bonds. Series 1993A and the full release and discharge of the 1991 Trust Indenture:

1. Section-2 of the Lease is amended by adding at the end thereof new paragraphs

"Notwithstanding the foregoing provisions of this Section 2, effective with the issuance and delivery by the Lessor of the First Mortgage Refunding Bonds, Series 1993A the semiannual rental shall be paid by Lessee to Mercantile National Bank of Indiana in the City of Hammond, Indiana, as Trustee under the Trust Indenture dated as of February 1, 1993 (the 1993 Trust Indenture), between Lessor and the Trustee, or to such other bank or trust company as may from time to time succeed Mercantile National Bank of Indiana, as Trustee under the 1993 Trust Indenture. All payments so made by the Lessee shall be considered as payment to the Lessor of the rentals payable hereunder."

2. IT IS HEREBY FURTHER AGREED that all other provisions of the Lease, shall remain in effect.

Dated as of February 1, 1993,

HAMMOND MULTI-SCHOOL BUILDING CORPORATION

(Written*Signature)

Docume (Printed Signature)
OT OFFI President L!

This Document is the property of

(Written Signature

Alice Vockell (Printed Signature) Secretary the Lake County Recorder!

SCHOOL CITY OF HAMMOND

(Written Signature)

Albertine M. Dent (Printed Signature)

President, Board of School Trustees

This Document is the property of

Linda C. Lawson the Lake County Recorder! (Printed Signature)

Secretary, Board of School Trustees:



STATE OF INDIANA) SS;		
COUNTY OF LAKE		
Before me, the undersigned, a Notation 23rd day of February, 1993, personal respectively, of Hammond Multi-School Bu of the foregoing Second Amendment to Lea	nally appeared <u>Dona Ed</u> lly known to me to be the ilding Corporation, and ack	Osborne and President and Secretary,
WITNESS mythand and notarial sea	ıl.	
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	(Written Signature)	nuton
	Lothe PS	helton
(Seal)	(Printed Signature) Notary Public	LOTTE P STETTING
Docu	iment is	HOTARY PUBLIC CTAYS OF MOIAN
My-commission expires: NOT O	My county of residence	is: Oct 3,159
	t is the property of	
the Lake Co	ounty Recorder!	
STATE OF INDIANA		
SS:		
COUNTY OF LAKE		
Before me, the undersigned, a Notary day of February, 1993; personally app	Public in and for said Coupeared Albertine M. T	nty and State, this 22nd and
Li'nda C. Lawson per	sonally known to me' to	be the President and
Secretary, respectively, of the Board of	shool! Trustees: of School-I	Pity of Hammond: and
acknowledged the execution of the foregoing said school corporation.	Second Amendment to Le	ase for and on behalf of
	SEAL	/
WITNESS my, hand and notarial seal	VOIANATITUTE	
	9 /	1:J
July 1	(Written Signature)	Kelton
Control of the Contro		a Han
and the second second	Printed Signature)	1/2/1:
(Seal)	Notary Public	MOTARY PUBLIC COUTE OF MANAGE
My commission expires:	My county of residence	RY COLENSION EXP. OCT. 2'12/05.
10-3-97	9.1	
	- VIARU	

This instrument prepared by James A. Shanahan, Ice Miller Donadio & Ryan, One American Square, Box 82001, Indianapolis, Indiana 46282.

IT IS HEREBY FURTHER AGREED that all other provisions of the Lease, shall remain in effect.

Dated as of February 1, 1993.

Written: Signature)

Secretary

HAMMOND MULTI-SCHOOL BUILDING **CORPORATION**

(Written Signature):

Documerines ignature This Document is the property of the Lake County Recorder! "Alice Vockell. (Printed Signature)

SCHOOL GITY OF HAMMOND

(Written Signature)

Albertine M. Dent (Printed Signature)

President, Board of School Trustees

Signature)

This Document is the property of

Printed Signature the Lake County Recorder!

Secretary, Board of School Trustees



COUNTY OF LAKE	
23rd day of February, 1993 Alice Vockelli—, respectively, of Hammond Multi-Sc	, a Notary Public in and for said County and State; this personally appeared <u>Donald Osborne</u> and personally known to me to be the President and Secretary, hool Building Corporation, and acknowledged the execution at to Lease for and on behalf of said Corporation.
WITNESS my handrand not	arial seal.
t.	(Written Signature) Lotte R Shelton
(Seal)	(Printed Signature): Notary Public LAKE CAPTLY LAKE CAPTLY LAKE CAPTLY
My commission expires:	TOPMy county of residence is:
STATE OF INDIANA SS: COUNTY OF LAKE Before me, the undersigned, day of February, 1993, persona Linda C. Lawson Secretary, respectively, of the Boa	a Notary Public in and for said County and State, this 22nd ally appeared Albertine M. Dent and personally known to me to be the President and of School Crestees of School City of Hammond, and oregoing Second Amendment to Lease for and on behalf of arial seasons.
(Seal) My commission expires:	(Written Signature) Lotte O She Hon: (Printed Signature) Notary Public HOYARY PUBLIC CYATE OF HOMANA LAKE COUNTY My. county of residence is county out 3,1943

STATE OF INDIANA

This instrument prepared by James A. Shanahan, Ice Miller Donadio & Ryan, One American Square, Box 82001, Indianapolis, Indiana 46282.