

PREPARED BY AND WHEN RECORDED MAIL TO:

ONTRAK SERVICES
BY 3829
FREDERICK MD 21701
93013487 7

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 682/3649555/(ROBERSON)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: GARY ROBERSON AND DONNA ROBERSON, HUSBAND AND WIFE
Mortgagee: LAKE MORTGAGE COMPANY, INC.
Loan Amount: 50,550.00
Date Of Mortgage: 07-08-88
Date Of Recording: 07-12-88
Document #: 986420

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Document is NOT OFFICIAL!

and recorded in the records of LAKE COUNTY, INDIANA
This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on



TOP
A MORTGAGE COMPANY,
FIDELITY CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY.
Harriett Fishman
HARRIETT FISHMAN
VICE PRESIDENT

Jane Eyster
JANE EYLER
ASSISTANT SECRETARY

STATE OF INDIANA/S.S. NO. LAKE COUNTY
FILED FOR RECORD
MAR 2 8 48 AM '93
SAMUEL ORLICH
RECORDER
FEBRUARY 6 1993

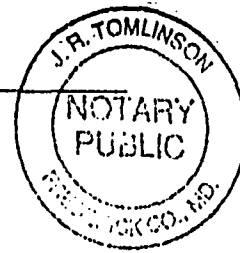
STATE OF MARYLAND
COUNTY OF FREDERICK SS

On this FEBRUARY 5, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of A MORTGAGE COMPANY.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. Tomlinson
J.R. TOMLINSON (COMMISSION EXP. 05-13-95)
NOTARY PUBLIC



PREPARED BY:
Teresa L. Tracey

P.O. BOX 3829
FREDERICK, MD. 21701-0907

J = R012.057960



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