RE - ACCOUNT NUMBER 0303581

POOL NUMBER

321102

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERBIGNED, A CORPORATION DULY ORGANIZED AND EXISTING LINDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

LINCOLN SERVICE CORPORATION 1100 WALNUT STREET P.O. DOX 989 OWENBBORD, KENTUCKY 43202-0989

CERTAIN INDENTURE OF HORTGAGE BEARING DATE THE OTTH DAY OF MAY 1992, MADE AND EXECUTED BY PATRICK BENCCHACKEN

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake . STATE OF INDIANA DOC: #92-029627 . ON THE 11TH DAY OF MAY . 1992, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.



This Document is the property of the Lake County Recorder!

STOP

SAMUEL OLLICH RECORDER

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS THERESHIP DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS OSED DAY OF DECEMBER, 1972 AT SOUTH BEND, INDIANA.

ATTEST

MARLENE A. EICHORST ABBISTANT SECRETARY TRUSTOOR MORTGAGE COMPANY

I KEDAN (MA

DEBRA A. BASS ASSISTANT VICE PRESIDENT

STATE OF INDIANA

58

COUNTY OF ST. JOSEPH -

ON THIS OURD DAY OF DECEMBER, 1992, BEFORE ME APPEARED DERRA A. BASS AND MARLENE A. EXCHORST TO ME PERSONALLY KNOWN; WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASS'T. VICE PRESTDENT AND ASS'T. SECRETARY OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

SEAL

Michelle J. Martin

MICHELLE L. MARTIN

NOTARY PURLIC

A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES NANIJARY 24, 1993

THIS INSTRUMENT WAS PREPARED BY MICHAEL F. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 F. WAYNE ST. P.O. BOX 149 SOUTH BEND, INDIANA 46624.

STATE OF INDIANA 'S 5.4 LAKE COUNT FILED FOR REC

48 **5.40.**