

93013481 ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0305951

POOL NUMBER J21182

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

LINCOLN SERVICE CORPORATION
1100 WALNUT STREET P.O. BOX 989
OWENSBORO, KENTUCKY 40202-0989

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 21ST DAY OF MAY 1992, MADE AND EXECUTED BY DAVID C. BROWN

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA DOC 92-033074 ON THE 26TH DAY OF MAY, 1992, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.



STATE OF INDIANA'S S.H.O.
LAKE COUNTY
FILED FOR RECORD
MAR 2 8 48 AM '93
SAMUEL ORLICH
RECORDER

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS THEREunto DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 03RD DAY OF DECEMBER, 1992 AT SOUTH BEND, INDIANA.

ATTEST

Marlene A. Eichorst
MARLENE A. EICHORST
ASSISTANT SECRETARY



Debra A. Bass
DEBRA A. BASS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA -
- 39
COUNTY OF ST. JOSEPH -

ON THIS 03RD DAY OF DECEMBER, 1992, BEFORE ME APPEARED DEBRA A. BASS AND MARLENE A. EICHORST TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASS'T. VICE PRESIDENT AND ASS'T. SECRETARY OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



Michelle L. Martin
MICHELLE L. MARTIN
NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES JANUARY 24, 1993

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 E. WAYNE ST, P.O. BOX 149 SOUTH BEND, INDIANA 46624.

700