93013471

ASSIGNMENT OF MORTGAGE

	47	ASSIGNMENT OF MORTGAGE		
	Ř.	93013471		
	9301			
<u></u>	n	County of Lake , Indiana		
E8114555	might	On this 23rd day of February, 1993, received, the undersigned ("Assigner") hereby sells and transfers unto COMMERCIAL CREDIT CORPORATION, a title to and interest in that certain Real Estate M dated 1-7, 1993, from Carl Brisc Rosa Brisco, husband & wife to Assignor and that Consumer Credit Sale Agreement Improvement Contract of the same date, which it see Further under the same date, which it see	s, assigns all right and fortgage o and	
2		Further, undersigned Assignor warrants that no lien filed by Assignor or its subcontractors against the property described in the subcontractors against the		
7		property described in the Real Estate Mortgage.	real	
心	,	NOT OFFICIAL!	A CONTRACTOR OF THE PROPERTY O	
	6 ,	This Document is the property Construction	n Collination Collination	
يق) 50610	the Lake County Begget decy		
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	2 2	Donna M. Pearson Secretary Title Allan Fefferman, Presi	dent J.C	
55	品集	STATE OF INDIANA		
	•	COUNTY OF Lake.		
		Before me, the undersigned, a Notary Public	in and for said	
	, , , , ,	county and State, this 23rd day of February personally appeared Holloway Lumber & Construction Co. Inc.	1 0402	
	Ş.	(Name of Corporation)	<u>*</u>	
		Allan Feeferman'		
		respectively, and acknowledged the execution of the	and Secretary,	
	,	Assignment of Mortgage.		
•		WITNESS my hand and Notarial Seal.		
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		Telipa ()	Mu	
		Notary Public Felipa My Commission Expires	Ortiz	512
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		lele a N. Cassiave		
		Ogden Cass Plaza		
		Wystmont, IC LOSES	•	76



This Document is the property of the Lake County Recorder!



ALL THAT CERTAIN PROPERTY SITUATED IN GARY IN THE COUNTY OF LAKE, AND STATE OF INDIANA AND BEING DESCRIBED IN A DEED DATED 11/15/76 AND RECORDED 12/09/76, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FELLOWS: 383099, BEING MORE FULLY DESCRIBED AS FOLLOWS: LOT 246, ROBERT BARTLETT'S MEQUETTE PARK ESTATES, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 27, PAGE 29, IN LAKE COUNTY, INDIANA

25.41-0249-6032

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