PREPARED BY:

Crystal L. Frost 8699 BROADWAY, SUITE B MERRILLVILLE, INDIANA 46410

AND WHEN RECORDED MAIL TO:

NAME ADDRESS CITY & MORTGAGE CONSULTANTS, INC. 8699 BROADWAY, SUITE B MERRILLVILLE, INDIANA 46410

STATE

93013413

HOLD FOR: THE TITLE SEARCHICO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, F.S.B., 2600 TELEGRAPH RD., SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated FEBRUARY 19, 1993.

GLEN POOL AND SHERYL POOL, HUSBAND AND WIFE

to MORTGAGE CONSULTANTS, INC.
organized under the laws of THE STATE OF INDIANA
8699 BROADWAY, SUITE B, MERRILLVILLE, INDIANA 46410;
and recorded in Liber page(s)

and who's principal'place of business is

LAKE County Records.

State of INDIANA described licreinafter as follows: Cument is 93013412
ALL OF LOTS 1, 2 AND 3 IN BLOCK 2 AND PART OF OUTLOTS 'H' AND 'Y IN
WOODLAND SHORES ADDITION TO CEDAR LAKE AS PER PLATTHEREOF RECORDED IN PLAT
BOOK 27, PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID
PARTS OF OUTLOTS 'H' AND T BEING DESCRIBED IN ONE PRACE AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF OUTLOT 'H' THENCE SOUTH, ALONG THE EAST
LINE OF SAID OUTLOT'J', THENCE WEST, PARALLEL TO THE SOUTH LINE OF OUTLOT
'J', 150, FEET; THENCE NORTH 10, FEET, MORE OF LESS, TO THE SOUTHWEST CORNER OF
SAID LOT 3, IN BLOCK 2, THENCE EAST 150 FEET TO THE POINT OF BEGINNING.

Mar | | 42 PM \*93
SAMUEL URLICH
S RECORDER

STATE OF INDIANA/S.S.NO. LAKE GOUNTY FILED FOR RECORD

Commonly known as: 7207 WEST-136TH AVENUE, CEDAR LAKE, INDIANA 46303

Lake

November

29

County,

1996

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF	Indian	a <sup>.</sup>	
COUNTY OF	Lake		
On <u>Febru</u>	ary 19,	1993	before me, the
•	Date of Execut		
undersigned, a Not	ary Public ii	n and for said	County and State,
personally appeare	d'ALLISO	N I. GERSTI	LER
known to me to be		•	
and	uic I KESI	JEN I	
known to me to be	,		
of the corporation l		executed the	within instrument
that the scal affixe			•
said corporation: the			
behalf of said corpo	oration pursu	ant to its by-la	aws or a resolution
of its Board of Di			
instrument to be th			_
<i>↑</i>		/	L.
Notary Public	rudal	ノス・カ	wat

Crystal L

My Commission Expires

ed of Trust.
MORTGAGE CONSULTANTS, INC.
AN INDIANA CORPORATION
Collen A. fotherch Attorney in fact you Allisen J. Genster
By: ALLISON J. GERSTLER
lts: PRESIDENT
Colleen A. Rothrock Attorney in
fact for Allison J. Gerstler
By:
Its:
Witness: Jason Velasquez
William, Caron Verab que a
4.4
JPL BY
(THIS AREA FOR OFFICIAL NOTAHIAL SEAL)

ASSIMTG (2/93)