Prepared by: -DOCU-FECH, INC. 1807 SOUTH WASHINGTON STREET NAPERVILLE, ILLINOIS 60565

HOLD FOR: THE TITLE SEARGH 48.

And when recorded mail to: AMERICAN FINANCIAL CORPORATION OF TAMPA 3903 NORTHDALE BLVD., #133W, ATTN: QUALITY CONTROL TAMPA, FLORIDA 33624

Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE 93013411

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICAN FIN CORPORATION OF TAMPA, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated: February 22, 1993 ROBERT D. SHAWVER and DARCY L. SHAWVER, HIS WIFE		executed by
to CUSTOM MORTGAGE, INC. a: CORPORATION organized under the laws of 11 in the STATE OF INDIAN place of business is 950 NORTH MERIPIAN, SUITE 550, INDIANAPOLIS, INDIANA 4 and recorded in Book/Volume No.	16204-3901	Document
THAT PART, OF 15 ROOS ALL OF THE SOUTH SIDE OF THE EAST 40 ROOS OF LOT 36.36 ACRE LOT IN SECTION: 16, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 25 P.M., DESCRIBED: AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SECTION OF THE SOUTHEAST CORNER THEREOF: THENCE WEST A PARALLEL WITH THE SOUTH LINE OF SAID LOT A DISTANCE OF 174 FEET; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF SAID LOT A DISTANCE OF 825 FEET THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 A DISTANCE 174 FEET TO THE EAST LINE THEREOF; THENCE SOUTH ALONG THE EAST LINE OF	END SAID AND CE EET; OF	STA
COMMONLY KNOWN AS: 7250 MADISON STREET TO THE POINT OF COMMENCEMENT.	HUEL ORLICH RECORDER	

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest; and all rights accrued or to accrue under said Real Estate Mortgage. CUSTOM MORTGAGE, INC.

STATE OF INDIANA COUNTY OF LAKE

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument; appeared before me this day in person and acknowledged that as such duly authorized agent; he/she signed and delivered the same instituted.

ourposes therein set for	orth.	231811111111		SIGNOR, for t	10
•			22nd		
liven under my hand Februar	and officia	al seal; thi	s —		gayor
lotary Public	Jalta	3 Pc	ay4	,	
57 JUS	PPH	COU	YMY		County.
Au Commission Expi	7 7	1-85	1		

AN INDIANA CORPORATION PRESIDENT

This area for official notarial seal-