THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER. Tax Key No.: 15-23-308 Mallitax bills to: WARRANTY DEED 6831 Pierce Street Merrillville, IN, 46410 93007**186** This indenture withesseth that PAUL B. THIEL 93013337 LAKE INDIANA. of. County in the State of 'Convey and warrant tö AUREL®IA' KOZLOWSKI LAKE INDIANA County in the State of for and in consideration of Ten Dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in County in the State of Indiana, to wit: Building, 22 Unit 2 in The Colonies of Merrillville Condominium (formerly known as the Fairways Condominium) a hodizontal property regime, as recorded Februarys 1, 1974 in Plat Book 44 Page 29 as Document No. 238215 in the Office of the Recorder of Lake County, Indiana together with an undivided interest in the common areas and facilities a :Commonly known as: 688110 leave Street, the reidibuidite; Indiana Subject to past and current year real estate taxes. Subject to covenants, easements and restrictions of record, if as amended by amendment recorded September 1, 1978 as Document No. 488399, DULY LATERED FOR TAXATION SUBJECT TO This is being re-recorded to correct FINAL ACCEPTANCE FOR TRANSFER. legal description. UNITOR LAKE COUNT <u>January 19 93</u> Lake Dated this 22nd Day of State of Indiana, County, ss: Before me, the undersigned, a Notary Public in and for said County and State, this 22nd day of January 19 93 personally appeared: PAUL B. THIEL PAUL B. THIEL DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER FEB: 2-4 1993 acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal, My commission expires 04-15-94 AUDITOR LAKE COUNTY Lake \_\_ County. This instrument prepared by Richard Parks, P.O. Box 549, Crown Point, IN COPYRIGHT THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC MAIL TO: