

#4 FA-7855

THIS INSTRUMENT MUST BE RECORDED
LAKE
IN
Recording Requested By
America's Mortgage Servicing Inc.

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46007

When Recorded Mail To:

RONALD W. OLSON
7421 W 136TH AVE
CEDAR LAKE
IN,

93013238

Loan #: 3620514

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S
MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that
a certain MORTGAGE dated 10/30/87 made and executed by RONALD W. OLSON, to secure
payment of the principal sum, of \$47332.00 Dollars and interest and LAKE MORTGAGE
COMPANY, NC. in the County of LAKE and State of IN Recorded: 11/06/87 Instrument #: 947024 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD.

Legal Description:

7421 W 136TH AVE CEDAR LAKE IN

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its
corporate seal to be hereunto affixed and these presents to be signed by its duly
authorized officer (s) on February 11, 1993.

Signed, Sealed and Delivered

'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY
Mortgagee

BY

Connie Bylsma, Administrative Vice President
for Above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On February 11, 1993 before me, John P. Thomas, a Notary Public in and for Los
Angeles County in the State of California, personally appeared Connie Bylsma,
Administrative Vice President, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

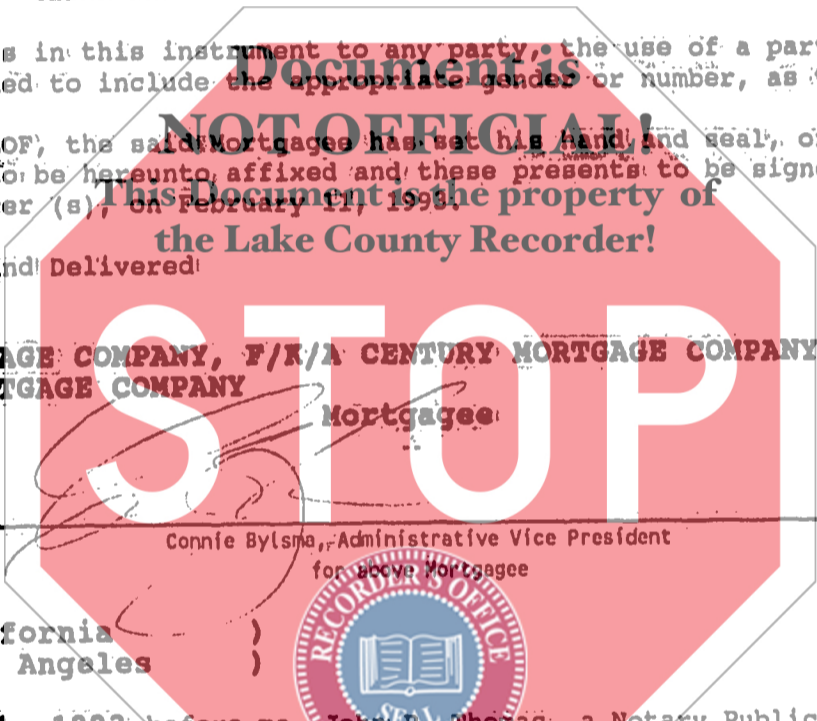
WITNESS MY hand and official seal.

John P. Thomas
Notary Public

(This area for notarial seal)

This document was prepared by Connie Bylsma
1025 N. Brand Blvd. #225
Glendale, CA 91205

1-IN-MTG:ST



STATE OF IND. STATES S.NO.
LAKE C
FILED FOR
MAR 1 9 1993
SAMUEL
RECORDED

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