RETURN TO: People Bank, 9204 Columbia Ave., Munster, IN 46321 6-2092-1

FA-8035

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

SATISFACTION OF MORTGAGE

93013234

THIS CERTIFIES, That a certain Mortgage executed by SAMUEL D. RAILA and LORI S. RAILA, husband and wife,

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 12th day of November, 19 74 calling for $ 16,700.00 and recorded in Mortgage Record No. DOCUMENT NO. 277252 Page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ---------- President, and its corporate seal to be hereunto affixed and attested by its ---------- Assistant Secretary this 23rd day of February 93.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank

By DAVID A. BOCHNOWSKI President

Attest:

By PATRICIA J. MRVAN Assistant Secretary

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of February, 19 93 Personally appeared DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN personally known to me to be the ---------- President and ---------- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

MARGARET THARP Notary Public

My Commission Expires 12-1-96
"Resident of LAKE County"
Prepared By: PATRICIA J. MRVAN - kms

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD
Mar 1 9 19 AM '93
SAMUEL OLICH
RECORDER

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