

KNOW ALL MEN BY THESE PRESENTS, that

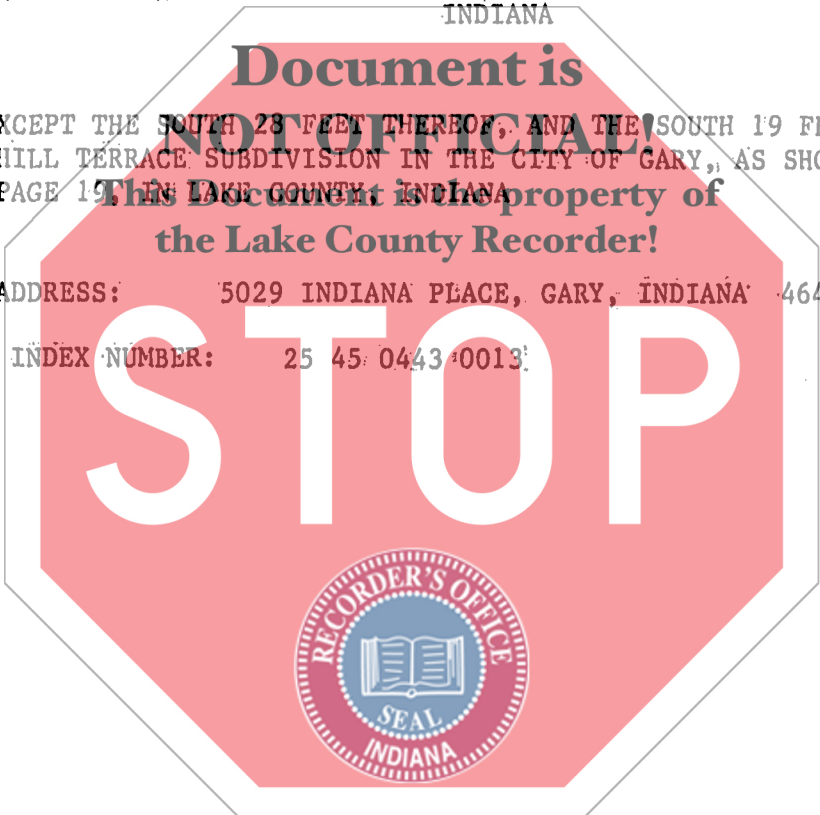
LASALLE TALMAN BANK, F.S.B. F/K/A HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged; does hereby Remise, Convey, Release and Quit-claim unto SAMUEL L. CLARK AND CAROLYN RUTH CLARK, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in; through or by a certain mortgage to PERCY WILSON MORTGAGE AND FINANCE CORPORATION

bearing date the 10TH day of OCTOBER, A. D. 1962, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, Book 1434 of Records on Page 79 as Document 439449

and through mesne assignments of record assigned to HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO by assignment dated MARCH 14, 1963, and recorded in said County and State in Book 1451 of Records on Page 70 as Document 470333, to the premises therein described; situated in the County of LAKE and State of INDIANA, as follows, to wit:



LOT 13, EXCEPT THE SOUTH 28 FEET THEREOF, AND THE SOUTH 19 FEET OF LOT 12, BLOCK 2, HILL TERRACE SUBDIVISION IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 31, PAGE 19 IN LAKE COUNTY, INDIANA

PROPERTY ADDRESS: 5029 INDIANA PLACE, GARY, INDIANA 46409
PERMANENT INDEX NUMBER: 25 45 0443 0013

MAR 11 8 44 AM '93
SAMUEL ORLICH
RECORDER

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD

together with all the appurtenances and privileges thereunto belonging or appertaining; the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

22ND day of JANUARY, A. D. 1993

This instrument prepared by JOAN COSTELLO

Name
Address

By: [Signature]
O. ROBERT BRUNNER, SENIOR VICE PRESIDENT
Attest: [Signature]
KATHLEEN A. BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1000

State of ILLINOIS
County COOK

S.S. 3, PATRICIA A. NEWELL

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
O. ROBERT BRUNNER, SENIOR VICE PRESIDENT of the within named

LASALLE TALMAN BANK, F.S.B. *

and KATHLEEN A. BURTON, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such SENIOR VICE PRESIDENT
and L.S.O., respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 22ND day of JANUARY 19 93 .

Patricia A. Newell

Notary Public

"OFFICIAL SEAL"
PATRICIA A. NEWELL
Notary Public, State of Illinois
My Commission Expires: 6/28/93



Box _____

SATISFACTION OF
MORTGAGE

RECORD AND MAIL

—TO—

SAMUEL AND CAROLYN CLARK
5029 INDIANA PLACE
GARY, INDIANA 46409