y (g (f) ■ (g (g) (g) (g) (g) (g) (g) (g) (g) (g)	Relurn to:
FA-8066 #3, 93013161 s	First American Title Insurance Competer ACTION OF MORTGA CENS Commerce Drive Grown Filling IN 46307
THIS GERTIFIES, That a ce	rtain Mortgage executed by DAN W. RUNYAN
to the PE	COPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation
of the United States of America,	on THE 12TH day of JULY: , 19:90
calling for \$ 28,000.00 and Recorder's office of Lake Countreleased.	direcorded in Mortgage Record No. 111445 Page in the ity, State of Indiana, has been fully paid and satisfied and the same is hereby
IN WITNESS WHEREOF, t	he said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its	President; and its corporate seal to be
• • • •	its Assistant Secretary
this 22ND	Docume February 19 93i
	NOT OFF Peoples Bank, A Federal Savings Bank
	his Document is the property of
	the Lake County Recorded!
Attest:	DAVID A. BOCHNOWSKI President
By Atricia J. MRV	Max.  Assitant Secretary
<u> </u>	S
STATE OF INDIANA, SS. COUNTY/OF LAKE	Before me, the undersigned, a Notary Public in and Top said County in
	this 22ND day of FEBRUARY , 19: 93' 10 mall appeared
,	DAVID A. BOCHNOWSKI and PATRICIA J. BRVAND
	personally known to me to be the
	President and Assistant Secretary.
4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed
in the second	and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of
The said the said of the said	Directors of said corporation; as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein
	set forth.
WITNESSIMY#HAND and offici	el seal.  ELIZABETH A. EHLIN: Notary Public
My Commission Expires9	-28-93 -28-93
'Resident of LAKE	County"