

FA-8061

SPECIFIC POWER OF ATTORNEY

RETURN TO: FIRST AMERICAN TITLE INS. CO. 6205 COMMERCE DRIVE, INDIANAPOLIS, IN 46204

93013151

KNOW ALL MEN BY THESE PRESENTS, that I, James M. Nickerson and Angeline K. Nickerson herewith nominate, constitute and appoint Dorothy Butkovic my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Represent us at our loan closing at First American Title Insurance located at 5265 Commerce, for property located at 39 Parkway Drive Contract for purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty, to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

AN IRREGULAR SHAPED PARCEL OF LAND ON THE SOUTH SIDE OF PARKWAY DRIVE IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, TOWN OF SCHERERVILLE, ST. JOHN TOWNSHIP, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 16 WHICH IS 2088.58 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND IN THE SOUTH LINE OF PARKWAY DRIVE WHICH IS A LINE PARALLEL TO AND 435 FEET NORTH OF THE SOUTH LINE OF THE NORTH 30 ACRES OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE WEST ON SAID 435 FOOT PARALLEL LINE WHICH IS THE SOUTH LINE OF PARKWAY DRIVE A DISTANCE OF 408.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST ON THE SOUTH LINE OF PARKWAY 72 FEET TO THE EAST BANK OF A DRAINAGE SWALE; THENCE SOUTH 42 DEGREES 10 MINUTES WEST ALONG SAID EAST BANK FOR A DISTANCE OF 186.2 FEET; THENCE EAST ON A LINE PARALLEL TO AND 310 FEET NORTH OF THE SOUTH LINE OF THE NORTH 30 ACRES OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 210 FEET; THENCE NORTH AT RIGHT ANGLES 125 FEET TO THE POINT OF BEGINNING.

whose address is 39 Parkway Drive Schererville, Indiana 46375

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1976, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to February 21st 1993, shall be revoked.



Angeline K. Nickerson
Angeline K. Nickerson Principal

James M. Nickerson
James M. Nickerson Principal

ACKNOWLEDGMENT

State of Kansas
County of Johnson

On February 11, 1993

in and for said County and State personally appeared Angeline K. Nickerson and James M. Nickerson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

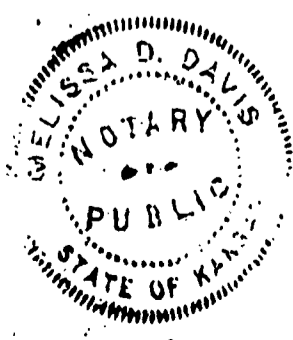
STATE OF INDIANA
LAKE COUNTY
FILED
FEB 26 3 05 PM '93
SAMUEL S. WELCH
RECORDER

Witness My Hand and Official Seal

Melissa D. Davis
Notary Public in and for said County and State

My Commission expires 12/29/96

This instrument was prepared by: James M Nickerson



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