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93013150

STATE OF INDIANA
COMMERCIAL TITLE INS. CO.
CROWN POINT, IN

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by **EVELYN M. ROSENBERGER** and **JOAN C. STEINER** to **JON STEINER** on the 22nd day of November, 1989, calling for Ten Thousand Dollars (\$10,000.00) and recorded as Document Number 069911 in the Office of the Recorder of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released!

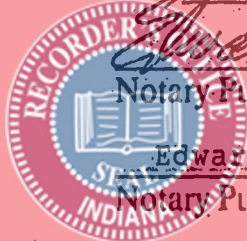
WITNESS my hand and seal this 27th day of November, 19 89.

Document is NOT OFFICIAL!
This Document is the property of Jon Steiner
the Lake County Recorder!

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared **Jon Steiner**, who acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and Notarial Seal this 27th day of November, 19 89.



Edward P. Grimmer
Notary Public (Signature)

Edward P. Grimmer
Notary Public (Printed)

FEB 26 3 05 PM '93
SAMUEL COLLICH
RECORDER

STATE OF INDIANA/S.S.N.O.
LAKE COUNTY
FILED FOR RECORD

My Commission Expires: 10/29/93

County of Residence of Notary: Lake

This instrument was prepared by Edward P. Grimmer, Attorney at Law, 603 North Main Street, Crown Point, IN 46307-3233

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