

PART OF THE W. 1/4 OF THE E. 1/4 OF THE SW 1/4 OF SECTION 22, TOWNSHIP 36 N., RANGE 9 W OF THE 2ND PM, COMMENCING AT A POINT OF THE N. LINE OF HIGHWAY AVE.....

FA-8139

Return to:  
First American Title Insurance Company

BANK OF HIGHLAND/JB  
#901-1101-5

5765 Commerce Drive  
Crown Point, IN 46007

# SATISFACTION OF MORTGAGE

93013131

This Certifies, That a certain Mortgage executed by SAMUEL KOOISTRA, JR. AND SHARON KOOISTRA

Document is to BANK OF HIGHLAND  
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on 27TH day of JULY 19 87, calling for \$:10,000.00

in Mortgage Record No. 936311 page 1 of 1 LAKE County, Indiana

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 24TH day of FEBRUARY 19 93

BANK OF HIGHLAND  
BY: *[Signature]*  
GERALD VAN PROOYEN - VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 24TH day of FEBRUARY 19 93, PERSONALLY APPEARED GERALD VAN PROOYEN AS VICE PRESIDENT FOR BANK OF HIGHLAND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE:  
LAKE

My Commission expires 09/28/96 JULI L. ROBERTSON Notary Public.

This instrument prepared by:  
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

STATE OF INDIANA / S. NO. LAKE COUNTY  
FILED FOR RECORD  
RECORDED  
SAMUEL GREICH  
RECORDER  
FEB 26 3 04 PM '93



100 fee