

Hold Raven

North 1/4 of the South 1/4 of the North 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 13, Township 34, Range 9 West of the 2nd P.M. consisting of 5 acres more or less, Lake County, Indiana.

93013091

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Glen R. Whitmer and Jacqueline S. Whitmer, husband and wife,

to CENTIER BANK, Whiting, Indiana, dated the 22 day of February, 19 93, in the amount of \$75,000.00, and recorded as Document 93013576, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed by Jack Esala, Vice President, and its corporate seal to be affixed thereto on this 25 day of February, 19 93.

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STATE OF INDIANA, S.S. NO. LAKE COUNTY, FILED FOR RECORD FEB 26 2 06 PM '93 SAHUE GRIFFIN RECORDER

CENTIER BANK BY: Jack Esala Vice President

STATE OF INDIANA, COUNTY, ss; Before me, the undersigned, a Notary Public in and for said State and County, this 25 day of February, 19 93, personally appeared Jack Esala Vice President, of CENTIER BANK, WHITING, INDIANA,

known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 7-15-93 WITNESS MY HAND and official seal; [Signature] Notary Public

This Instrument Prepared By Jack Esala

900 CB