93012760

Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND

a corporation existing under-the	ilaws of the United States of America
consideration of one dollar an	difor other good and valuable considerations, the receipt whereof its
hereby conferred descharaby	Remise, Convey, Release and Quit-Claim unto.
Fmanuel Torbatil marr	remise, convey, kelease and Golf-Claim only.
	700 00 000 00 00 00 00 00 00 00 00 00 00
of the County of Cook and Sta	terofelllinois, all the right, title, interest, claim or demand whatsoever it.
may have acquired in through	or by ancertain managemented bearing date the 25th day
may have and an on the property	of by antition, and Agradou bearing age into
Indiana	A. D. 19. 88:., and recorded in the Recorder's officer of Cook County,
in'the State of Himais, in Book	of Records, on page as Documents
No 966809! , an	dia certain: Assignment of Rents bearing dete the25th. Lakeday
of February	.,, A. D. 19.88, and recorded in the Recorder's office of Work County,
In the State of MixXXX in Rook	of#Records, on page
	he premises therein described, situated in the County of 888K and State
of Allimots, as follows, to with	1:12 144 3
Rev# 19	-5%-tocument is 12, Block 2, Sebenger's Sunnyside addition
PARCEL 1: Lots 1 and	1/2, Brock 2, Seperger's Sunnyside addition
degraphed on follows: Books	of Dyer, in Lake County, Andiana Except that property ming at the southwest corner of said Lot 2; thence North
	indiblestrate 39t feethelpngotherwas to fine of said Lot 2;
thence South 78 degrees 47	minutes 00 seconds East 125.41 feet; thence North 50
	is East 16.71 feet to the east line of said Lot 1; thence
	31 seconds East 27.83 feet along said east line to the
	t 1; thence North 78 degrees 47 minutes 00 seconds West
	ern line of said Lots 1 and 2 to the point of beginning
and containing 2,039 square	
IN TESTIMONY WHEREOF, the	scaid. First National Bank of Blue Island
",	
HAS ALILLI DY BEEN	these presents to be signed by its. Sr., Vice. President, and attested
LISTED FOR TAXATION	by its. Asst
Emmel Dorth	of Sebruary
TED: 0 - 1007:	
FEB+2:5#1993	14. V.P.
	Sr. Vice
axis n. anton	By: President
AUDITOR LAKE COUNTY	oames J. Jurik
	Attest: Nauka Niller Asst. Secretary
Thirt is reading street as in a	Dawn Miller
STATE OF ILLINOIS	· · · · · · · · · · · · · · · · · · ·
SS .	•
COUNTY OF COOK J	
	.unders.i.gned a Notary Public in and for said County
in-the-State aforesaid, DO HEREBY	CERTIFY thatJames. J. Junik personally known to me to be
the Sr Vice Presiden	of the First National Bank of BLue Island
and Dawn Miller	, personally known to me to be the Assistant Secretary of said corpo-
	o the foregoing: instrument, appeared before me this day in person and severally
	acknowledged that as such . Sr. Vice resident and Asst. Secretary, they
	signed and delivered the said instrument of writing as, SR. Vice President and
	ASSt Secretary of said corporation and caused the corporate seal of said
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
	Directors of said corporation as their free and voluntary act, and as the free
-	and voluntary act and deed of said corporation for the uses and purposes therein; set forth.
OFFICIAL SEAL	
DOLORES KRUSENOSKI	GIVEN under my hand and notarial seal, this 12th day
HOTARY PUBLIC STATE OF ILLINOIS	of February A. D. 19 ⁹³
HT CHECKIONING	of February Dalanes Aruseneash.
	nia Channand Finet Mational Rank
Document Prepared by: Virgi	nia Sheppard, First National Bank ue Island, 13057 S. Western Ave., Blue Island, IL 60406
UI DI	uc landing accor of house, it is a firm to the firm to

Document is

This Document is the property of the Lake County Recorder!

STATE OF INDIANA) SS COUNTY OF LAKE

CERTIFICATION

THIS IS TO CERT	IFY THAT I	, SAMUEL ORLECH,	RECORDER OF	LAKE COUNTY.
INDIANA, AM THE	CUSTODIAN	OF THE RECORDS: O	F THIS OFFICE	E. AND THAT
THE FOREGOING I	S A FULL,	TRUE AND COMPLETE	COPY OF A	
·			302 2 37 22	

PARTIAL TRUST DEED

RECORDED IN DOCUMENT # 93012760

AS THIS SAID DOCUMENT

WAS PRESENTED FOR RECORDATION WHEN SAMUEL ORLICH

WAS RECORDER AT THE TIME OF FILING OF SAID DOCUMENT.

DATED THIS

DAY OF FEBRUARY 1993

SAMUEL ORLICH, RECORDER

LAKE COUNTY, INDIANA

FORM #0023 REVISED 1/93

