

RETURN TO: SECURITY FEDERAL BANK
ATTN: NANCY Q. VELEZ
P.O. BOX 490
ST. JOHN, IN 46373
ACCT. # 101599

TICOR TITLE INS.
HIGHLAND, INDIANA

172099 - MULLIGAN

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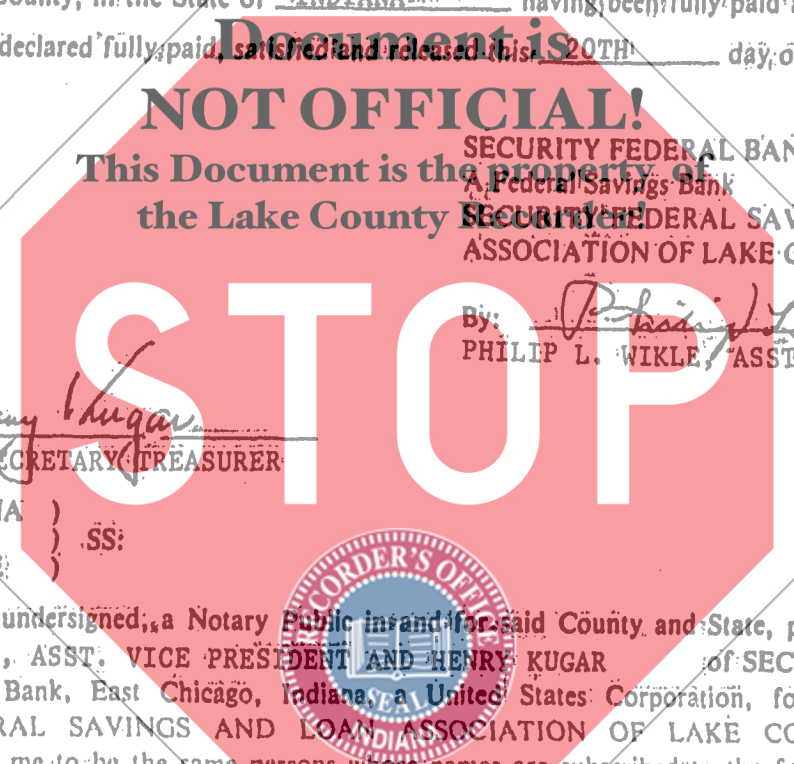
RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by: JOHN J MULLIGAN JR & MARGUERITE E MULLIGAN, HUSBAND & WIFE

to SECURITY FEDERAL BANK, A Federal Savings Bank, Formerly Known As: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION

dated 5TH day of MAY, 1972 for \$ 35,000.00 and recorded in Mortgage Record No. _____ Page No. _____ Document 147686 of the records of

LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this 20TH day of NOVEMBER 1992.



ATTEST: [Signature]
HENRY KUGAR, SECRETARY/TREASURER
STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared PHILIP L. WIKLE, ASST. VICE PRESIDENT AND HENRY KUGAR of SECURITY FEDERAL BANK, A Federal Bank, East Chicago, Indiana, a United States Corporation, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and SECRETARY TREASURER and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, A Federal Savings Bank, East Chicago, Indiana, a United States Corporation, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, for the uses and purposes therein set forth and caused the Corporation Seal of the Said to be thereto attached.

Given under by hand and Notarial Seal: this 17TH day of FEBRUARY 19 93

My Commission expires:

May 7th, 1995

[Signature]
Anunciada Q. Velez
Notary Public
County of Residence Lake

This instrument prepared by: PHILIP L. WIKLE, ASST. VICE PRESIDENT
THE S 75 FT OF THE N 850 FT OF THE 2 102 FT OF THE E 132 FT OF THE SE 1/4 OF THE SW 1/4 OF SECTION 22,
TOWNSHIP 36N, RANGE 9W OF THE 2ND PM IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

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