FA-7362

SATISFACTION OF MORTGAGE

FIRST AMERICAN TITLE IMS. CO. 5265 COMMERCE DE CUITE! CROWN POINT, IN 46307

93012257

or ov M

FOR VALUE RECEIVED; the undersigned, Marine Midland Bank, N.A., a corporation organized aid existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated August 22nd, 1986, made by Dennis L. Perigo and Margaret D. Perigo as Mortgagor(s), to Crown Mortgage Co. as Mortgagee, recorded as in Document No. 871327, in the office of the Register, Lake County, Indiana, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Crown Mortgage Company to Marine Midland Bank, N.A. by assignment dated November 12th, 1987, and duly recorded in Document-No. 959292, on the 13th day of January, 1988.

20-31-211-003

Date: November 23rd, 1992

Document is

NOT OFFI Marine Midland Bank, N

the Lake County Reported 30

ATTEST: Celine Dalfonso 5313, Assistant Secretary

State of New York }

County of Eric }

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Eric County, on November 23rd, 1992, by Kathleen M. Maeter 3600, Vice President and Celine Dalfonso 5315, Assistant Secretary of Marine Midland Bank, N.A., a United States, corporation, on behalf of the corporation.

JILL JEWETT: No. 4969274
Notary Public, State of New York
Qualified in Eric County
My Commission Expires July 9, 19

My Commission Expires

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9251115.

8355 BLAINE PLACE; CROWN POINT, INDIANA 46307

DEARBORN THE CORP.

1821 B. HICKS ROAD

ROLLING MEADOWS, N. 80008

100°

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RESORD

1001 JK

LOTS 25 AND 26 IN BLOCK 8 IN BAIRD AND ROWLAND'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

